Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0784511 Alison Lundergan Grimes KY Secretary of State Received and Filed 3/12/2015 4:49:56 PM Fee receipt: \$15.00

| Alison Lundergan Grimes Secretary of State | | Annual Banart | | |
|---|-------------|--|-----|--|
| P. O. Box 1150 | | Annual Report | ARP | |
| Frankfort, KY 40602-1150 | | Online Filing | | |
| (502) 564-3490 http://www.sos.ky.gov | | | | |
| | | | | |
| Company: | | ACCESS COUNSELING, INC. | | |
| Company ID: | | 0784511 | | |
| State of origin: | | Delaware | | |
| | | 2/14/2011 12:00:00 AM | | |
| | | 3/12/2015 4:49:56 PM | | |
| ree. | | \$15.00 | | |
| Principal Office | | | | |
| 633 WEST FIFTH STREET | | | | |
| SUITE 26001 | | | | |
| LOS ANGELES, CA 90071 | | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| National Registered Agents, Inc. | | | | |
| 306 W. MAIN STREET SUITE 512 | | | | |
| FRANKFORT, KY 40601 | | | | |
| | | | | |
| Current Officers | | | | |
| President | Gary Jemeli | | | |
| Secretary | Alberto Dua | | | |
| Vice President | Alberto Dua | rte 633 W 5th St, Ste 26001, Los Angeles CA 9007 | i | |
| Directors | | 12-9102000 - GPL BS | | |
| Director | Karen Hunt | 633 W 5th St, Ste 26001, Los Angeles CA 9007 | | |
| Director | Robert Moo | | | |
| Director | Gary Jemeli | an 633 W 5th St, Ste 26001, Los Angeles CA 9007 | ł | |
| Signatures | | | | |
| Signature | | ALBERTO DUARTE | | |
| Title | | VICE PRESIDENT | | |

FNAP