Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|---|---------------------------------------|--|-------|--|
| Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 0602-1150 3490 | Annual Report Online Filing | ARP | |
| Company:CECELIA DUNLAP GRAND CHAPTER, ORDER OF EASTERN STAR, STATE OF KENTUCKY AND ITS JUDISDICTION, PRINCE HALL AFFILIATION, INCORPORATED O014914State of origin:KentuckyFormation date:8/3/1961 12:00:00 AMDate filed:5/11/2017 5:06:12 PMFee:\$15.00 | | | | |
| Dringing! Office | | | | |
| Principal Office | | | | |
| PO BOX 358 | | | | |
| RADCLIFF, KY 40159-0358 | | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| BRENDA J. FORD 315 SOUTH FOURTH STREET BARDSTOWN, KY 40004-1009 | | | | |
| Current Officers | | | | |
| President | Felecia J. Ballard | 108 Henry Drive, Berea, KY 40403- | 2023 | |
| Secretary | Charletta M. Williams | | | |
| Treasurer | Brenda J. Ford | | | |
| Vice President | Frank D. Bush | h 140 Strawberry Lane, Frankfort, KY 40601-8121 | | |
| | | | | |
| Directors | 42-10 | KAR - E POUL | | |
| Director | Felecia J. Ballard | 108 Henry Drive, Berea, KY 40403- | -2023 | |
| Director | Brenda J. Ford | 315 South Fourth Street, Bardstown, KY 4004-1009 | | |
| Director | Frank D. Bush | 140 Strawberry Lane, Frankfort, KY 40601-8121 | | |
| Director | Charletta M. Williams | P.O. Box 358, Radcliff, KY 40159-0 | | |
| | | | | |
| Signatures | | | | |
| Signature | | | | |
| Title | ••••• | GRAND SECRETARY | | |
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