## 4/27/2017 0757317

## **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

0757317 Alison Lundergan Grimes **KY Secretary of State** Received and Filed 4/27/2017 11:33:23 AM

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Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

1. Name of current registered agent

## Statement of Change or Registered Office, Registered Agent, or Both

**RAC** 

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Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the registered office, registered agent, or both on behalf of

## CHAMPLIN/HAUPT ARCHITECTS, INC

which is organized in the state of Ohio, and for that purpose submits the following statements:

1. Name of current registered agent	2. Registered agent is hereby changed to:
MICHAEL K. MURPHY	Champlin Architecture
3. Address of current registered office	4. Registered office is hereby changed to:
2333 ALEXANDRIA DRIVE, STE. 235 LEXINGTON, KY 40504	2333 ALEXANDRIA DRIVE, STE. 235 LEXINGTON, KY 40504
5. Signature of officer or chairman of the board	6. Consent of new agent
Michael K. Murphy, Secretary Signature and Title  Type or print name and title	I consent to serve as the new registered agent on behalf of this corporation.
	Michael K. Murphy
	Signature and Title
Type of pilit flame and tide	
4/27/2017 11:33 AM	Type or print name and title
Date	