

0588724

Alison Lundergan Grimes

KY Secretary of State

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# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** ALSCO INC.  
**Company ID:** 0588724  
**State of origin:** Nevada  
**Formation date:** 6/21/2004 12:00:00 AM  
**Date filed:** 6/26/2019 1:20:50 PM  
**Fee:** \$15.00

#### Principal Office

505 E 200 SOUTH  
SALT LAKE CITY, UT 84102

#### Registered Agent Name/Address

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

#### Current Officers

CEO	ROBERT C STEINER	505 E 200 South, Salt Lake City, UT 84102
CEO	KEVIN K STEINER	505 E 200 South, Salt Lake City, UT 84102
President	ROBERT C STEINER	505 E 200 South, Salt Lake City, UT 84102
President	KEVIN K STEINER	505 E 200 South, Salt Lake City, UT 84102
Assistant Secretary	LISA LINDBERG	505 E 200 South, Salt Lake City, UT 84102
Assistant Secretary	RANDY BROUGH	505 E 200 South, Salt Lake City, UT 84102
Treasurer	Steven Passey	505 E 200 South, Salt Lake City, UT 84102
Secretary	Shanda Maple	505 E 200 South, Salt Lake City, UT 84102
Vice President	JIM KEARNS	505 E 200 South, Salt Lake City, UT 84102
Vice President	James Ginnetti	505 E 200 South, Salt Lake City, UT 84102
Assistant Secretary	Richard A Rogers	505 E 200 South, Salt Lake City, UT 84102

#### Directors

Director	VICTOR LUND	PO BOX 680160, Park City, UT 84068
Director	JAMES A HYLAND	505 E 200 South, Salt Lake City, UT 84102
Director	Melissa Steiner-Griffiths	505 E 200 South, Salt Lake City, UT 84102
Director	Henry Bryant	72 Winthrop Drive, Riverside, CT 06878
Director	Denise Wyatt	100 N Main St 11th Floor, Winston-Salem, NC 27101
Director	Piper Rogers	2015 Purdue Ave., Los Angeles, CA 90025
Director	Stephen B Larson	505 E 200 South, Salt Lake City, UT 84102
Director	Mary Zappone	505 E 200 South, Salt Lake City, UT 84102
Director	Roger Edgley	505 E 200 South, Salt Lake City, UT 84102
Director	Elizabeth Asher	505 E 200 South, Salt Lake City, UT 84102

County: Marion  
Business size: Large

**Commonwealth of Kentucky**  
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**Annual Report  
Online Filing**

**ARP**

Business type:

Other

**Signatures**

**Signature  
Title**

Lisa Lindberg  
Assistant Secretary

