

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0233125  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/14/2017 10:52:28 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** ALRO STEEL CORPORATION  
**Company ID:** 0233125  
**State of origin:** Michigan  
**Formation date:** 8/26/1987 12:00:00 AM  
**Date filed:** 6/14/2017 10:52:28 AM  
**Fee:** \$15.00

**Principal Office**

3100 E. HIGH ST.  
JACKSON, MI 49203

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W. MAIN ST., SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                   |   |
|---------------------|-------------------|---|
| Vice Chairman       | Barry Glick       | 4105 Briarcliff Circle Boca Raton, FL 33496   |
| Chairman            | Alvin L Glick     | 1727 Thornwood, Jackson, MI 49203             |
| President           | David Schmidt     | 5532 Jefferson Clarkelake, MI 49234           |
| Assistant Secretary | Randal Glick      | 5187 Thames Ct. Jackson, MI 49201             |
| Vice President      | Chris M Hanley    | 17680 Woodridge Ct., South Bend, IN 46635     |
| Treasurer           | James E Norman    | 4288 Corey Circle Ann Arbor, MI 48103         |
| Vice President      | Randy L Maitland  | 1105 Conlon East Grand Rapids, MI 45906       |
| Vice President      | Mark P Timberlake | 12958 Brighton Ave. Carmel, IN 46032          |
| Vice President      | Keith D Wood      | 5693 Katz Farm Ct. Saline, MI 48176           |
| Vice President      | Dave Forquer      | 483 Howard City Edmore, MI 48829              |
| Vice President      | Tom Yamaguchi     | 8700 W. Berkley Court, Orland Park, IL 60462  |
| Vice President      | Marlin Hanstad    | 1424 Crowndale Lane Canton, MI 48188          |
| Vice President      | David Harrold     | 5365 Deerridge Jackson, MI 49201              |
| Vice President      | Todd Rumler       | 1043 Roy Marsh Dr Kent, OH 44240              |
| Executive           | Steve Laten       | 5002 Gullane Ann Arbor, MI 48103              |
| Vice President      | James Rauh        | 527 University Place Grosse Pointe, MI 48230  |
| Vice President      | James Trolz       | 3694 W Primilia Ln Jackson, MI 49201          |
| Vice President      | Brian Glick       | 2006 Forest Park Drive, Jackson, MI 49201     |
| Vice President      | Bob Bates         | 1513 Hearthstone Lane, North Aurora, IL 60542 |
| Vice President      | Scott Kraft       | 16094 Reynolds Drive, Fort Mill, SC 29707     |
| Vice President      | Dave Maxwell      | 2167 White Owl Way, Okemos, MI 48864          |
| Vice President      | Frank Pastor      | 2250 Steeplechase Drive, Ann Arbor, MI 48103  |

**Directors**

|          |                 |   |
|----------|-----------------|---|
| Director | Alvin L Glick   | 1727 Thornwood, Jackson, MI 49203                 |
| Director | G Mark Alyea    | 6901 Lansing Ave., Jackson, MI 49201              |
| Director | Barry Glick     | 4105 Briarcliff Circle Boca Raton, FL 33496       |
| Director | Carlton L Glick | 10721 Mirasol Drive #202, Miromar Lakes, FL 33913 |
| Director | Randal Glick    | 5187 Thames Ct. Jackson, MI 49201                 |

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

|          |               |   |
|----------|---------------|---|
| Director | Brian Bell    | 3410 Vrooman Jackson, MI 49201            |
| Director | Steve Laten   | 5002 Gullane Ann Arbor, MI 48103          |
| Director | David Schmidt | 5532 Jefferson Clarklake, MI 49234        |
| Director | Brian Glick   | 2006 Forest Park Drive, Jackson, MI 49201 |

|                |                                 |
|----------------|---------------------------------|
| County:        | Jefferson                       |
| Business size: | Large                           |
| Business type: | Wholesale Trade - Durable Goods |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | James E Norman   |
| <b>Title</b>     | VP and Treasurer |

