## **FNAP**

## **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

0746428 Alison Lundergan Grimes **KY Secretary of State** Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## **Annual Report Online Filing**

**ARP** 

Company: YOUTH ADVOCATE PROGRAMS, INC.

Company ID: 0746428 State of origin: Pennsylvania

Formation date: 10/26/2009 12:00:00 AM Date filed: 4/30/2016 9:40:58 PM

Fee: \$15.00

**Principal Office** 

2007 NORTH THIRD STREET HARRISBURG, PA 17102

Registered Agent Name/Address

CT CORPORATION SYSTEM 306 W. MAIN STREET **SUITE 512** FRANKFORT, KY 40601

**Current Officers** 

CEO 2007 North Third St, Harrisburg, PA 17102 Jeff Fleischer CFO Richard L Stottlemyer II 2007 North Third St, Harrisburg, PA 17102

**Directors** 

Director Lynette Brown-Sow 2007 North Third St, Harrisburg, PA 17102

**Signatures** 

**Signature** Kelly Lettmann

**Title** POA