

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
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**ARP**

**Company:** USA EQUESTRIAN TRUST, INC.  
**Company ID:** 0461234  
**State of origin:** New York  
**Formation date:** 8/26/1998 12:00:00 AM  
**date filed:** 6/30/2009 2:03:04 PM  
**Fee:** \$8.00

**Principal Office**

C/O KARL V. HART, ESQ.  
9300 NW 193RD ST.  
PO BOX 430  
ORANGE LAKE, FL 32681

**Registered Agent Name/Address**

STEVEN L BESHEAR  
250 W MAIN ST STE 2300  
LEXINGTON, KY 40507

**Current Officers**

President	Alan F Balch	4083 Iron Works Parkway, Lexington, KY 40511
Assistant Secretary	William A Roos	35 McDonald Ave., #1F, Brooklyn, NY 11218-1080
Secretary	Georgie F Green	P.O. Box 233, Morgan Mill, TX 76465
Treasurer	Guy R Warner	P.O. Box 347, 5700 County Road 15, Mound, MN 55364-2213
Vice President	Edward S Bonnie	Frost Brown Todd, 400 @ Market St., 32 Fl, Louisville, KY 40202-3363

**Directors**

Director	Judith F Werner	3607 Red Wing Farm Ridge, Waterloo, IL 62298-2213
Director	Linda Allen	827 Union Pacific, PMB 71-1021, Laredo, TX 78045
Director	Lisa Blackstone	425 Sable Court, Alpharetta, GA 30004
Director	Karl V Hart	P.O. Box 430, 9300 NW 193rd St., Orange Lake, FL 32681
Director	Marianne Ludwig	25007 Pinewater Cove Ln., Bonita Springs, FL 34134

**Signatures**

**Signature** Alan F. Balch

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Received and Filed

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FNAP

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**ARP**

**Title**

President

