

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



**0760036**

First Class Mail  
US Postage Paid  
Frankfort, KY  
Permit No. 888

## **Certificate of Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### **CAMPBELL COUNTY BEEF ASSOCIATION, INCORPORATED**

did not file its 2017 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 9, 2017.

## **IMPORTANT NOTICE**

**CAMPBELL COUNTY BEEF  
ASSOCIATION, INCORPORATED  
3500 ALEXANDRIA PIKE  
HIGHLAND HEIGHTS KY 41076**