

0599752

Alison Lundergan Grimes

KY Secretary of State

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# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** UNITED STATES HUNTER JUMPER ASSOCIATION, INC.  
**Company ID:** 0599752  
**State of origin:** New York  
**Formation date:** 11/23/2004 12:00:00 AM  
**Date filed:** 5/15/2019 3:16:31 PM  
**Fee:** \$15.00

**Principal Office**

3870 CIGAR LANE  
LEXINGTON, KY 40511

**Registered Agent Name/Address**

KEVIN PRICE  
3870 CIGAR LANE  
LEXINGTON, KY 40511

**Current Officers**

President	Mary Babick	3870 Cigar Lane, Lexington KY 40511
Secretary	Dianne Johnson	3870 Cigar Lane, Lexington KY 40511
Vice President	Robin Rost Brown	3870 Cigar Lane, Lexington KY 40511
Vice President	Charlotte Skinner-Robson	3870 Cigar Lane, Lexington KY 40511
Vice President	David Distler	3870 Cigar Lane, Lexington KY 40511
Treasurer	John Bahret	3870 Cigar Lane, Lexington KY 40511

**Directors**

Director	Cheryl Rubenstein	3870 Cigar Lane, Lexington KY 40511
Director	Katharine Benson	3870 Cigar Lane, Lexington KY 40511
Director	Richard Cram	3870 Cigar Lane, Lexington KY 40511
Director	Margie Engle	3870 Cigar Lane, Lexington KY 40511
Director	Anne Kursinski	3870 Cigar Lane, Lexington KY 40511
Director	Jimmy Torano	3870 Cigar Lane, Lexington KY 40511
Director	Joseph Dotoli	3870 Cigar Lane, Lexington KY 40511
Director	Britt McCormick	3870 Cigar Lane, Lexington KY 40511
Director	Tobey McWilliams	3870 Cigar Lane, Lexington KY 40511
Director	Mary Babick	3870 Cigar Lane, Lexington KY 40511
Director	David Distler	3870 Cigar Lane, Lexington KY 40511
Director	Betty Oare	3870 Cigar Lane, Lexington KY 40511
Director	Sissy Wickes	3870 Cigar Lane, Lexington KY 40511

County:	Fayette
Business size:	Small
Business type:	Other

**Signatures**

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

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**Annual Report**  
**Online Filing**

**ARP**

**Signature**  
**Title**

MARY BABICK  
President

