Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | | ARP | |
|--|---|---|--------------|-------------|--|------------|--|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 0 Ir 7 4 | GRI BUSINESS 892460 ndiana /18/2014 12:00: /23/2018 2:07:0 15.00 | 00 AM | NC. | | | |
| Principal Office | | | EDWE | ST | | | |
| 1330 N. ANDERS GREENSBURG, | | JR | | N. | | | |
| Registered Agen | t Name/Address | | | | | 2 | |
| REGISTERED AC 212 N. 2ND STRE RICHMOND, KY | GENTS INC EET, STE 100 | | CERT | | | 5 | |
| Current Officers | 5 | | | N | | | |
| President Secretary Vice President | Bradley R. Re Brian Reed Todd T. Reed | | 1330 N. Ande | rson Street | , Greensburg , Greensburg , Greensburg | , IN 47240 | |
| Directors | | | DED WE | FA | ALSO/ | | |
| Director Director Director | Bradley R Red Brian Reed Todd T. Reed | | 1330 N. Ande | rson Street | , Greensburg , Greensburg , Greensburg | , IN 47240 | |
| County: Business size: Business type: | | Madison Small Agricultural Se | rvices | | | | |
| Signatures | | | | | | | |
| Signature Title | | Brad Reed President | | | | | |

PARP