

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NAOI

1115073.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
10/1/2020 12:38:47 PM  
Fee receipt: \$8.00

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

For the purposes of forming a non-profit corporation in Kentucky pursuant to KRS Chapter 273, the undersigned incorporator hereby submits the following Articles of Incorporation to the Office of the Secretary of State for filing:

**Article I:** The name of the company is

**SCUS Head Start Programs Incorporated**

**Article II:** The street address of the company's initial registered office in Kentucky is

**306 W Main St Ste 512, Frankfort, KY 40601**

and the name of the initial registered agent at that address is **National Registered Agents, Inc.**

**Article III:** The mailing address of the company's initial principal office is

**501 KINGS HIGHWAY EAST, SUITE 400, Fairfield, CT 06825**

**Article IV:** The name and mailing address of each incorporator is

SAVE THE CHILDREN FEDERATION INC     54 Wilton Rd, Westport, CT 06880

**Article V:** The number of directors constituting the initial board of directors is 3. The name and mailing address of each director is

WESLEE S LINNIG	50 Broad Ave S, Naples, FL 34102
Khari Garvin	1104 Hampton Park Dr, High Point, NC 27265
ASHLEY J PATRICK	308 Sandwood Pl, Lexington, KY 40509

**Article VI:** The purpose of the company is: **Save the Children Head Start operates an early childhood education program for those who lack access to quality education. We provide early-learning, health, nutrition, and parent involvement services for children ages 0-5 that assure key developmental milestones are met, including kindergarten readiness.**

**Article VII:** The effective date of this filing is **Wednesday, December 30, 2020**

Executed by the Incorporator on Thursday, October 1, 2020

Name of incorporator: **SAVE THE CHILDREN FEDERATION INC**

Signature of individual signing on behalf of Incorporator: **Ellen Willmott**

**I, National Registered Agents, Inc.,** consent to serve as the Registered Agent on behalf of the corporation.

Signature of Registered Agent or individual signing on behalf of the company serving as Registered Agent:

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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Tammy Tofteroo