

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0003674  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/29/2012 5:19:03 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** BELTLINE ELECTRIC CO., INC.  
**Company ID:** 0003674  
**State of origin:** Kentucky  
**Formation date:** 11/27/1967 12:00:00 AM  
**Date filed:** 6/29/2012 5:19:03 PM  
**Fee:** \$15.00

**Principal Office**

910 SOUTH FIFTH STREET  
PADUCAH, KY 42003

**Registered Agent Name/Address**

JASON SIENER  
910 S 5TH ST  
PO BOX 546  
PADUCAH, KY 42002-0546

**Current Officers**

President	JASON W. SIENER	6711 TURNBERRY, PADUCAH KY 42001
Secretary	CHRISTINA M WILLIAMS	10 DOVE LANE, METROPOLIS IL 62960
Vice President	Lynard W Smith	313 MEADOWAIRE PADUCAH KY 42003
Vice President	Terry W Gipson	4550 HOBBS RD KEVIL KY 42053
Treasurer	JASON W SIENER	6711 TURNBERRY, PADUCAH KY 42001

**Directors**

Director	TERRY WAYNE GIPSON	4550 HOBBS ROAD, KEVIL, KY 42053
Director	LYNARD WILSON SMITH	313 MEADOWAIRE PADUCAH KY 42003
Director	JASON W. SIENER	6711 TURNBERRY, PADUCAH KY 42001

**Signatures**

<b>Signature</b>	CHRISTY WILLIAMS
<b>Title</b>	CONTROLLER/CORP. SECRETARY