## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov			Annual Report Online Filing		ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:		AMERICAN COLL 0976374 Dhio 2/13/2017 12:00:0 4/3/2019 3:26:17 \$15.00			
Principal Office			U WE ST		
800 Cross Pointe Rd Ste D Gahanna, OH 43230					
Registered Agen ct corporation 306 W Main St St Frankfort, KY 406	e 512	5		50	
Current Officers					
President Treasurer Vice President	BETSEY HIN TASHA COLE DONALD HIN	E 8	000 CROSS POINTE RD D 000 CROSS POINTE RD D 000 CROSS POINTE RD D		
County: Business size: Ownership: Business type:	2 2	Franklin Small Women-owned Other	ED WE		
Signatures					
Signature Title		asha cole book keeper			