

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0192282  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/22/2018 4:13:44 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** BRICKELL FINANCIAL SERVICES-MOTOR CLUB, INC.  
**Company ID:** 0192282  
**State of origin:** Florida  
**Formation date:** 8/6/1984 12:00:00 AM  
**Date filed:** 5/22/2018 4:13:44 PM  
**Fee:** \$15.00

**Principal Office**

7300 Corporate Center Drive  
Suite 601  
Miami, FL 33126

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                           |   |
|----------------|---------------------------|---|
| President      | Ruben Santos Martin       | 7300 Corporate Center Dr. Miami, FL 33126 |
| Secretary      | David Arola Kaminski      | 7300 Corporate Center Dr. Miami, FL 33126 |
| Vice President | Barbara Montenegro Warren | 7300 Corporate Center Dr. Miami, FL 33126 |
| Treasurer      | Brian Breedon             | 7300 Corporate Center Dr. Miami, FL 33126 |

**Directors**

|          |                     |   |
|----------|---------------------|---|
| Director | Ruben Santos Martin | 7300 Corporate Center Dr. Miami, FL 33126 |
| Director | Alfredo Castelo     | 7300 Corporate Center Dr. Miami, FL 33126 |
| Director | Nelson Alves        | 7300 Corporate Center Dr. Miami, FL 33126 |
| Director | Alberto Berges      | 7300 Corporate Center Dr. Miami, FL 33126 |

|                |                                    |
|----------------|------------------------------------|
| Business size: | Large                              |
| Business type: | Services, Not Elsewhere Classified |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | David Arola Kaminski |
| <b>Title</b>     | Secretary            |