

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0040893  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/19/2018 11:28:15 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** PEOPLES BANK OF KENTUCKY, INC.  
**Company ID:** 0040893  
**State of origin:** Kentucky  
**Formation date:** 2/21/1906 12:00:00 AM  
**Date filed:** 1/19/2018 11:28:15 AM  
**Fee:** \$15.00

**Principal Office**

106 S. MAIN CROSS STREET  
P. O. BOX 367  
FLEMINGSBURG, KY 41041

**Registered Agent Name/Address**

TONY KINDER  
106 SOUTH MAIN CROSS ST.  
FLEMINGSBURG, KY 41041

**Current Officers**

|           |              |   |
|-----------|--------------|---|
| CEO       | Tony Kinder  | 106 South Main Cross Street, Flemingsburg, KY 41041 |
| President | Tony Kinder  | 106 South Main Cross Street, Flemingsburg, Ky 41041 |
| Secretary | Lonnie Foley | 106 South Main Cross Street, Flemingsburg, KY 41041 |

**Directors**

|          |                    |   |
|----------|--------------------|---|
| Director | Frank Hinton       | 106 South Main Cross Street, Flemingsburg, KY 41041 |
| Director | Eric Barber        | 106 South Main Cross Street, Flemingsburg, Ky 41041 |
| Director | John Sims          | 106 South Main Cross Street, Flemingsburg, KY 41041 |
| Director | Charles Marshall   | 106 South Main Cross Street, Flemingsburg, KY 41041 |
| Director | Stephen Miller     | 106 South Main Cross Street, Flemingsburg, KY 41041 |
| Director | Albert W. Graham   | 106 South Main Cross Street, Flemingsburg, KY 41041 |
| Director | Caroline C. Ullery | 106 South Main Cross Street, Flemingsburg, Ky 41041 |
| Director | Mike Ginn          | 106 South Main Cross Street, Flemingsburg, KY 41041 |
| Director | Ben Womack         | 106 South Main Cross Street, Flemingsburg, KY 41041 |

|                |                         |
|----------------|-------------------------|
| County:        | Fleming                 |
| Business size: | Large                   |
| Business type: | Depository Institutions |

**Signatures**

|           |             |
|-----------|-------------|
| Signature | Tony Kinder |
| Title     | CEO         |