

**COMMONWEALTH OF KENTUCKY  
JOHN Y. BROWN III, SECRETARY OF STATE  
ANNUAL REPORT**

(See Reverse Side for Filing Instructions)

RECORD # **0008200**

(4) FILING FEE

**\$15.00**

DUE JUNE 30, 1999

**RECEIVED**

JUN 30 1999

SECRETARY OF STATE  
COMMONWEALTH OF KY

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

**BRADSHAW & WEIL**

**621 BROADWAY  
P O BOX 420  
PADUCAH KY 42001**

(5) STATE OR COUNTRY OF INCORPORATION

**KY**

(6) DATE OF INCORPORATION OR DATE AUTHORIZED TO TRANSACT BUSINESS

**01/20/1920**

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

[Empty box for principal office address change]

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form. Complete (7) to request a form to be mailed or download form from web site.

**BRANDON W. MORGAN  
621 BROADWAY  
PADUCAH KY 42001**

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

[Empty lines for mailing statement of change of agent or office to]

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President	Brandon W Morgan	3615 Pines Rd, Paducah Ky 42001
Vice President	Shannon Gann	127 McKenzie Park, Benton Ky 42025
Secretary	<del>Shannon Gann</del> Suzann Futrell	2222 Briensburg-Tatumville Rd, Benton Ky 42025
Treasurer	<del>Shannon Gann</del>	
Vice President	Phillip Morgan	1411 Poplar St, Benton Ky 42025
Chairman	Bill Morgan	108 Oxford Ct, Benton Ky 42025

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Name	Address
Name	Address
Name	Address
Name	Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

AUTHORIZED SIGNATURE

*[Handwritten Signature]*

TITLE

*President*

DATED

*6/25/99*