COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

								(4) F) FILING FEE		
RECORD #	บทุนกุลที่ข			DUE JUNE	E 30,	1997			15.00		
• •	RPORATE NAME A ATERS CORPO IX 226		. OFFICE	ADDRESS	:			<u> </u>	, , , , , , , , , , , , , , , , , , , ,		
HKGIEJEG	, KY. 4234	7							(5) STATE C	R COUNTR	RY OF
									KY		
(2) PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO:								AUT	(6) DATE OF IN	CORPORA TRANSAC	TION OR CT BUSINESS
									09/0	9/1947	
(3) REGISTERE	D AGENT AND REGIS	STERED OFFICE	ADDRESS:		Ī	(7) F	PLEASE N	IAIL A S	TATEMENT OF C	HANGE FO	ORM TO:
Me AMD	Y ANDERSON									\mathbf{D}_{-}	
-	ENLES CL*								3 0 1007		
P. J. BU	X 226							JUN	1 9 1997		
HARTEJRD. KY. 4?347						SECRETARY OF STATE COMMONWEALTH OF KY					
Changes made to	the redistered agent or re	Fylistered office cann	of be made o	on this form		<u> </u>	····		****		
PLEASE	TYPE OR PRINT THE			DDRESSES				ON'S CL	IRRENT PRINCI	PAL OFFICI	ERS.
PRESIDENT	Mrs. Andy Ande	erson, Pres						er St	Hartford	Ky. 4	2347
VICE PRESIDE	Wr. Andy A.	Anderson.	_108 W.	Center	St.	. Ha	rtford	. Kv.	. Hartford.	Kv. 42	2347
SECRETARY	Mr. Andy A.									-	2347
TREASURER	Mr. Andy A.	Anderson,	108 W.	Center	St.	, На	rtford	<u>, Ky.</u>	Hartford,	Ky. 423	347
	PLEASE TYPE OR Pled to be listed. No listing of See Filing Instructions on	of directors is verifical									ist three (3)
BOARD OF DIRECTORS	Mrs. Andy And	lerson]	108 1	W.	Center	St .,	, Hartford,	Kentuc	ky 42347
	Mr. Andy A. A	Anderson	·		108				Hartford,		
	Mr. Jim Higgi	inbothan			330	Sout	h Main	St	Hartford.	Kentuck	y 42347
I VERIFY THAT	information in th	IS ANNUAL REPO	ORT IS CUI	RRENT AS (OF TH	E DAT	E THIS RE	EPORT I	S EXECUTED.		
AUTHORIZED S	IGNATURE				T	ITLE _	Pres	ident	DATE 6	/25/97	
	L SERVICE CORPORA shareholders of the pro		corporation	and the pre	esiden	t shall	sign the c	ertificate		d a list of na	mes and
secret	ident of said corporationary and treasurer of the	on, do certify that a professional servi	all of the shi ice corporat	areholders, tìon are duly	not les qualifi	s than led as	one half of provided is	of the dir n KRS C	napter 274 and a		

PRESIDENT'S SIGNATURE.