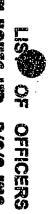
## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filling Instructions)

|   | •   |   |  | (4) FILING FEE  |
|---|---|---|--|---|
| RECORD#   | 0110701   | DUE JUNE 3  | 0, 1996  | 15.00   |
| TREATY I  | RPORATE NAME AND PRINCIPAL OFFICE ADUSE, LTD. LCUMB BRIDGE PD. S, GA. 30071   | ADDRESS:  |  | (5) STATE OR COUNTRY OF INCORPORATION   |
| (2) PRINCIPAL OI                                | FFICE ADDRESS IS HEREBY CHANGED TO:   |   |  | (6) Date of incorporation or authorization to thansact business 07/17/1978  |
| C T CORP  | AGENT AND REGISTERED OFFICE ADDRESS:  SYSTEM LIFF SLOG. LE, KY. 40202   |   | (7) PLEAS  | E MAIL A STATEMENT OF CHANGE FORM TO:   |
| PLEASE 1  | the registered agent or registered office cannot be made on<br>See Filing Instructions on reverse sole<br>TYPE OR PRINT THE <u>NAMES</u> AND BUSINESS AT<br>IF SOLE   | <u>CORESSES</u> OF<br>E OFFICER, PLEAS  | E CHECK []   | tion's current principal officers.  |
|   |   |   |  |   |
|   |   |   | W A 27815777   |   |
| SECRETARY                                       |   | SEC AL  | LACHED   |   |
|   | PLEASE TYPE OR PIRINT THE MANNES AND BUT to be listed. No listing of directors is verification that the coliffring Instructions on reverse side.  |   | pensed with the bosr   |   |
| I VERIFY THAT INI<br>AUTHORIZED SIGI            | CHMATION IN THIS ANNUAL REPORT IS CURR  |   |  | EPORT IS EXECUTED.  M. SCHAFFERDATE MAY 21, 1996  |
| addresses of all sha<br>I, Preside<br>secretary | ERVICE CORPORATIONS ONLY: In addition to the professional service corporation as CERTIFICATE OF PROFINE of said corporation, do certify that all of the share and treasurer of the professional service corporations been filled with the regulating board that licenses to | the annual repo<br>nd the presider<br>"ESSIONAL Si<br>eholders, not le<br>on are duly qua | ort content required the shall sign the celestics controlled the celestics than one half of lifed as provided. | ment, there shall be included a list of names and intificate below.  IATION  If the directors, and all officers other than in KRS Chapter 274 and a copy of such annual |
|   |   | PRESIDENTS  | SIGNATURE  |   |



## treate house up., D/B/2 "Mr. Budget

| Leut Name  | First Marno | Middie Name Suffi | Pos     | Position | THE                             | Pas Heid Since | Address:                | City         | State    | State Zip Code |
|------------|-------------|-------------------|---------|----------|---------------------------------|----------------|-------------------------|--------------|----------|----------------|
| AMORY      | ROBERT      | FRANKLIN          | нтов    |          | DIRECTOP/TRUSTEE                | 1990-12-31     | 8500 DEEP RUN LANE      | CINCINNATI   | 5        | 45243          |
| BAHTA      | GEOFFREY    | ROSS              | OFFICER |          | CHIEF FINANCIAL OFF.            | 1894-07-11     | 3059 W, ROXBORO N.E.    | ATLANTA      | <b>9</b> | 30324          |
| CORBIN     | RANDOLPH    | LYON              | OFFICER |          | VICE PRESIDENT                  | 1965-01-30     | 8345 RUTHERFORD PLACE   | SUWANEE,     | GA<br>F  | 30174          |
| GERDICH    | DONALD      | GEORGE            | OFFICER |          | VICE PRESIDENT                  | 1992-03-02     | 3470 HIGHGATE HILLS     | מטנעזא       | GA 30138 | 30128          |
| GILL       | ROBERT      | EUGENE            | OFFICER |          | ASST TREASURER                  | 1990-12-31     | 8555 CAMARGO RD         | CINCINNATI   | ž        | 45243          |
| GI.OVER    | LARRY       | MICHAEL           | OFFICER |          | VICE PRESIDENT                  | 1988-06-27     | 912 RIVER ROCK DR       | WOODSTOCK    | \$       | 30188          |
| GLOYER     | WARSHA      | WALKER            | OFFICER |          | ASST VICE PRESIDENT 1993-09-27  | 1993-09-27     | 912 RIVER ROCK DR       | WOODSTOCK    | \$       | 30169          |
| NIMGOD     | GLEN        | NELSON            | OFFICER |          | VICE PRESIDENT                  | 1892-03-30     | 743 WHITEMARSHAVE       | DELTONA      | 72       | 32725          |
| NAYES      | RONALD      | CHARLES           | OFFICER |          | ASST SECRETARY                  | 1995-07-05     | 4625 LOCUST GROVE       | BATAVIA      | 3        | 45103          |
| HORRELL    | KAREN       | HOLLEY            | нтов    |          | VICE PRESIDENT AND A 1995-07-05 | 1995-07-05     | 3733 VINEYARD PLACE     | CINCINNATI   | 웃        | 45226          |
| KIMSEY     | NHO!        | PHILLIP           | ВОТН    |          | EXEC VP & SECRETARY 1978-05-17  | 1978-05-17     | 170 JOHNSON RD          | SUWANEE      | Š        | 30174          |
| KROVIAK    | RICHARD     | MARION            | OFFICER |          | ASST VICE PRESIDENT 1991-04-01  | 1991-04-01     | 2334 NORTHWOODS LAKE CT | טענעזא       | ş        | 30136          |
| LIGHT      | NHOL        | RALPH             | DIRE    | CTOR     | DIRECTOR DIRECTOR/TRUSTEE       | 1993-12-31     | 23 MORINGSIDE AVE       | WEST CHICAGO | 122      | 60173          |
| LOWE       | ROBERT      | LEONARD           | ВОТН    |          | PRESIDENT                       | 1979-06-11     | 1855 BROUGHTON CT       | DUWWOODY     | £        | 30338          |
| ROSEN      | EVE         | CUTLER            | OFFICER |          | ASST SECRETARY/DIRE 1985-07-05  | 1985-07-05     | 10293 STABLEHAND DR     | CINCINNATI   | 오        | 45242          |
| SCHAFFER   | DAVID       | MARK              | ВОТН    |          | VP & TREASURER                  | 1267-02-09     | 1190 PEBBLE BEND DR     | GRAYSON      | Ç        | 3022†          |
| WILLIAMSON | NEAL        | CHRIS             | OFFICER |          | VICE PRESIDENT                  | 1992-03-30     | 1160 NE WINDSOR PKWY #7 | ATLANTA      | 3        | 3031e          |
| SGOOM      | WILLIAM     | CRAIG             | DIRE    | CTOR     | DIRECTOR DIRECTOR/TRUSTEE       | 1893-12-31     | 508 CAMPBELL CT         | MHEATON      | 7        | 80173          |