COMMONWEALTH OF KENTUCKY BOB BABBAGE - SECRETARY OF STATE - (502) 564-2848 P. O. BOX 1150 FRANKFORT, KY 40602-1150

09/01/92

RECORD NO. 168701 STATE OF INCORPORATION: KENTUCKY CORPORATE NAME: DAWN/BESCO. INC.

FILING FEE: 15.00

DENNIS RYMERS 6303 KENJOY DR.º LOUISVILLE. KY. 40214-2926

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6303 KENJOY DR. LOUISVILLE, KY. 40214

OCT 5 1992

NOTICE

A REVIEW OF OUR RECORDS INCICATES THAT THE ABOVE NAMED CORPORATION IS PAST DUE IN FILING THE 1992 ANNUAL VERIFICATION REPORT. IN ORDER TO AVOID ADMINISTRATIVE DISSOLUTION OR REVOCATION OF CERTIFICATE OF AUTHORITY. THE ANNUAL REPORT MUST BE FILED WITH THE SECRETARY OF STATE WITHIN SIXTY (60) DAYS FROM THE DATE OF THIS NOTICE. (ON OR BEFORE 4:30 P.M., 10/31/92)

THE CORPORATION MAY COMPLETE THIS NOTICE AND RETURN TO THE ABOVE ADDRESS. ALCNG WITH THE REQUIRED FILING FEE. ADDRESS CORRECTION REQUESTED TO THE PRINCIPAL OFFICE ADDRESS. A FORM WILL BE MAILED UPON REQUEST IF A CHANGE TO THE REGISTERED AGENT OR REGISTERED OFFICE ADDRESS HAS OCCURRED.

PLEASE TYPE OR PRINT - THE NAMES AND BUSINESS ADDRESS OF THE CORPORATIONS DIRECTORS AND PRINCIPAL OFFICERS. ATTACH A CONTINUATION SHEET IF NECESSARY. IF YOU ARE THE ONLY OFFICER, DENOTE SOLE OFFICER BY YOUR NAME AND ADDRESS.

PRESIDENT MIKS E. JUAN	abal Milor VI., Jackson, M. 2 47405.
VICE PRES. Steven M. Jone S	2021 Micor Dr. Jackson, MI 49263
SECRETARY Steven M. Johnes	2021 MIGOV DV, Jackson, MI 49203
	2021 Milor Dr. Jackson, MI 49203
OTHER RONALD L. Jones	2021 Milor Dr. Jackson, MI 49203
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IPROFFESSIONAL SERVICE CORPORATIONS - IN ADDITION TO THE DIRECTORS & PRINCIPAL OFFICERS. YOU MUST ALSO LIST THE NAMES & ADDRESSES OF ALL THE SHAREHOLDERS!

THAT I AM ANTHOPIZED TO SIGN THIS REPORT ON BEHALF OF THE CORPORATION.

SIGNATURE TELEPHONE 789-4400

PURSUANT TO-KRS 274-105. I THE UNDERSIGNED BEING PRESIDENT OF SAID PROFLSS-IONAL SERVICE CORPORATION. DO HEREBY CERTIFY THAT ALL OF THE SHAREHOLDERS OF SAID CORPORATION. NOT LESS THAN GNE HALF OF THE DIRECTORS. AND ALL OFFICERS OTHER THAN SECRETARY & **JREASURER.* ARE DULY QUALIFIED UNDER CHAPTER 274.

PRESIDENTS SIGNATURE Miles & Main