COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

							(4)	FILING FEE
RECORD #	ა	177503			DUE JUNE 30,	1996		15.00
• •			AND PRIN	CIPAL OFFICE	ADDRESS:			
CORPT:	RATIO Dramg	N TRUST	- - - ·	7 IAC #	REC	EIVED	(5) STATE	E OR COUNTRY OF CORPORATION
						V 1220	25	
(2) PRINCIPA	L OFFICE	ADDRESS	S HEREBY C	HANGED TO:	SECRE	TARY OF STATE	(6) DATE OF II	NCORPORATION OR TO TRANSACT BUSINESS
							1	2/02/1982
(3) REGISTER	RED AGE	YT AND REG	ISTERED OF	FICE ADDRESS:		(7) PLEASE M.	AIL A STATEMENT	OF CHANGE FORM TO:
KY. 4	OMã L	' KA' Ibe bfu SAsieW			TO THE PARTY OF TH			
Changes mad			r registerea offici is on reverse sic	e cannot be made on le	this form.			
PLEA	SE TYPE	OR PRINT T	HE <u>NAMES</u> A		ODRESSES OF THE OFFICER, PLEASE CO		N'S CURRENT PRIN	CIPAL OFFICERS.
PRESIDENT _	M. A.	FERRUCC	I 1209 O	RANGE STREE	T, WILMING	ON, DE 1980)1	
						K E STRE ET, TOW, DE 198	WILMINGTON,	DE-19801
					WILMINGTON		19 L	
	PLE#	ASE TYPE O	R PRINT THE	NAMES AND BU	SINESS ADDRES	SES OF THE COR	PORATION'S DIRE directors. Non-profit co	GTORS. roorations must list three (3)
Board of Directors	M. A.	FERRUCC	I 1209 O	RANGE STREE	T, WILMINGT	ON, DE 1980	1	
					Wilmington, EET, Wilmin	DE 19801 GTON, DE 19	801	
I VERIFY THAT			IIS ANNUAL	REPORT IS CURF		DATE THIS REPO	PRT IS EXECUTED.	5/17/96
PROFESSION. addresses of al I, Pre secre	AL SERVI I sharehole esident of setary and to	CE CORPOR ders of the proporations and corporations reasurer of the	ofessional ser CERTI on, do certity t e professional	vice corporation as FICATE OF PROF that all of the share I service corporation	he annual report on the president st ESSIONAL SERV cholders, not less to an are duly qualifie	ontent requirement hall sign the certific ICE CORPORATION than one half of the	t, there shall be incluate below. ON e directors, and all of	ded a list of mames and licers other than a copy of such annual

PRESIDENT'S SIGNATURE __

U-Z ENGINEERED PRODUCTS INC.

CORPORATION TRUST CENTER

1209 Orange Street

Wilmington, Delaware 19801

May 20, 1996

JOHN Y. BROWN III SECRETARY OF STATE P. O. BOX 1150 FRANKFORT, KENTUCKY 40602-116	7 50
t.	n · ·
Gentiemen:	
We enclose for filing the followin ended 1996	g return of this corporation, for the year
ANNU	JAL REPORT
Also enclosed is a check in the payment due.	amount of \$ 15.00 covering
Please acknowledge receipt by s of this letter.	stamping and returning to us the enclosed copy
	Very truly yours,
	Mll Demice
	MARK A. FERRUCCI President

MAF:sua Enclosures