

REPORT FOR 1981 DUE JULY 1, 1981  
STANDING: GOOD

SECTION A 502 564-7330

OFFICE OF THE SECRETARY OF STATE  
CORPORATE RECORDS SECTION  
CAPITOL BUILDING  
FRANKFORT, KENTUCKY 40601

SECTION B  
CORRECTIONS AND ADDITIONS (PLEASE TYPE  
USE THIS SECTION ONLY TO CHANGE OR ADD  
INFORMATION MISSING IN SECTION "A."

(1) RECORD NO. 3704 (2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 09-26-32

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT PAUL J. VERMILLION  
104 E. MAIN ST.  
WHITESBURG, KY. 41853

(5) EXACT CORPORATE NAME THE BANK OF WHITESBURG

(6) MAILING ADDRESS 2 PAUL J. VERMILLION  
104 E. MAIN ST.  
BOX 807  
WHITESBURG, KY. 41853

FOR OFFICE USE ONLY

014319

(2) DATE OF INCORP. \_\_\_\_\_ (3) STATE OF INCORPORATION \_\_\_\_\_

(4) PROCESS AGENT \_\_\_\_\_  
IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS, PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS.

(5) EXACT CORPORATE NAME \_\_\_\_\_  
SECRETARY OF STATE  
RECEIVED  
5/28/81

(6) MAILING ADDRESS \_\_\_\_\_  
PLEASE INCLUDE ZIP CODE HEREIN WITH CITY AND STATE OF KENTUCKY.  
PLEASE NOTE: IF YOU ARE A KENTUCKY CORPORATION, PLEASE SEE REVERSE SIDE OF THIS REPORT.

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$10.  
(CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS.

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.  
AUTHORIZED SIGNATURE \_\_\_\_\_

TITLE President  
TELEPHONE NO. 603-2266  
THIS FORM HAS BEEN REVERSED TO COMPLY WITH FEDERAL RECORDS ACTS. THIS COPY WITH FILING FEE

PLEASE ATTACH ANNUAL FILING  
FEE HERE

REPORT FOR 1982 DUE JULY 1 1982

STANDING: GOOD

SECTION A

ANNUAL REPORT  
OFFICE OF THE SECRETARY OF STATE  
CORPORATE RECORDS SECTION  
CAPITOL BUILDING  
FRANKFORT, KENTUCKY 40601

SECTION B  
CORRECTIONS AND ADDITIONS (PLEASE TYPE  
USE THIS SECTION ONLY TO CHANGE OR ADD  
INFORMATION MISSING IN SECTION "A")

(1) RECORD NO. 3704 (2) DATE OF INCORPORATION OR REINSTATEMENT OF AUTH. 09-26-72

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT  
PAUL J. W. MILLER  
109 E. MAIN ST.  
WHITE SULBURG, KY. 41626

(5) EXACT CORPORATE NAME  
THE BANK OF WHITEBURG

(6) MAILING ADDRESS  
PAUL J. W. MILLER  
109 E. MAIN ST.  
WHITE SULBURG, KY. 41626

(2) DATE OF INCORP. \_\_\_\_\_

(3) INCORPORATION STATE OF \_\_\_\_\_

(4) PROCESS AGENT

(5) EXACT CORPORATE NAME

(6) MAILING ADDRESS

SECRETARY OF STATE  
**DECEIVED**

IF YOU WISH TO CHANGE A PROCESS AGENT OR CHANGE PLEASE CONTACT THE OFFICE FOR APPROPRIATE FEES \$2500

Commonwealth of Kentucky

PLEASE INCLUDE ZIP CODE HERE

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 271 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS.

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THE ENTITY.

AUTHORIZED SIGNATURE *Paul J. W. Miller*

TITLE President

(606)

TELEPHONE NO. 633-2266

FOR OFFICE USE ONLY

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FORM MUST BE SIGNED, RETURNED, THIS COPY WITH FILING FEE