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COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
ANNUAL REPORT
(See Reverse Side for Filing Instructions)

RECORD # 0066104

DUE JUNE 30, 2003

(4) FILING FEE

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

RECEIVED

ROGERS CARTAGE CO.
P.O. BOX 773
611 S 28TH ST.
MILWAKEE, WI 53201

MAR 17 2003

SECRETARY OF STATE
COMMONWEALTH OF KY

(5) STATE OR COUNTRY OF INCORPORATION

IL

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

(6) DATE OF INCORPORATION OR DATE
AUTHORIZED TO TRANSACT BUSINESS

12/01/1950

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.
Complete (7) to request a form to be mailed or download form from web site.

JOSEPH J. LEARY
101 ST. CLAIR ST.
FRANKFORT, KY 40601

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (B) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

| | | |
|-----------|---------------|-----------------------------------|
| President | Thomas Budnik | 611 S. 28th ST MILWAUKEE WI 53201 |
| Secretary | Mark Redman | ↓ |
| Treasurer | Thomas Budnik | ↓ |
| | | ↓ |
| | | |
| | | |

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

| | | |
|------|----------------|----------------------------------|
| Name | THOMAS BUDNIK | 611 S 28th ST MILWAUKEE WI 53201 |
| Name | MARK REDMAN | |
| Name | DAVID WALTER | |
| Name | JAMES ZIPERSKI | |
| Name | | |

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Thomas Budnik

Signature of Officer or Chairman of the Board

TITLE Thomas

DATED 3/6/03