COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE **ANNUAL REPORT**

(See Reverse Side for Filing Instructions)

(4) FILING FEE 0023806 RECORD # **DUE JUNE 30. 1998** \$15.00 (1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS HOPKINSVILLE BROADCASTING CO., INC. (5) STATE OR COUNTRY OF INCORPORATION **BUTTERMILK ROAD** P. O. BOX 709 KY **HOPKINSVILLE KY 42240** (6) DATE OF INCORPORATION OR DATE (2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO **AUTHORIZED TO TRANSACT BUSINESS** 12/11/1942 (3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made in #3 Complete #7 to request a form if information in #3 has changed. (7) PLEASE MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO **ROGER E. JEFFERS** HEALEST 1.22 HOPKINSVILLE KY MAR 3 1 1998 (D) PRINCIPAL OFFICERS Please type or point the names and business addresses the corporation's principal officers. (See reverse side for instructions) IF SOLE OFFICER, PLEASE CHECK D P.O. Box 709, Hopkinsville KY 42241-0709 Roger E. Jeffers PRESIDENT Address 2108 Hwy N, Sylvester GA 31791 VICE PRESIDENT Michael E. Lackey Jacqueline Lackey 2108 Hwy N, Sylvester GA 31791 SECRETARY TREASURER Address (9) DIRECTORS Please type or primt the names and business addresses of the corporation's directors. (See reverse side for filing instructions)

IF PROFIT CORPORATION THAT HAS DISPENSED WITH ITS BOARD, PLEASE CHECK ID. F. E. Lackey - CHAIRMAN 111 Moorings Park Dr - Naples FL 34505 Address North Wing #21 Name . Address Address I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED. DATE 3-25-98

AUTHORIZED SIGNATURE