COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

(4) FILING FEE **DUE JUNE 30. 1999 RECORD #** 0023806 \$15.00 (1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS HOPKINSVILLE BROADCASTING CO., INC. RECEIVED (5) STATE OR COUNTRY OF INCORPORATION **BUTTERMILK ROAD** P. O. BOX 709 MAY 2 6 1994 KY HOPKINSVILLE KY 42240 SECRETARY OF STATE COMMONWEALTH OF KY (6) DATE OF INCORPORATION OR DATE **AUTHORIZED TO TRANSACT BUSINESS** (2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO 12/11/1942 (3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS gase to the first organized by the confidence of the mask of several fields of the mask of and assembly to the individual applica-(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO ROGER E. JEFFERS HOPKINSVILLE KY (B) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, venfy the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note President Roger E Jeffers P.O. Box 709, Hopkinsville KY 42241-0709 2108 Hwy N. Sylvester GA 31791 Vice President Michael E Lackey Secretary Jacqueline Lackey 2108 Hwy N, Sylvester GA 31791 Address Address Address (9) DIRECTORS. Type or print the names and business addresses or the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors Name Address Adoress Address Name Address I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED. DATED