## PIN: 2506

Visit http://www.sos.state.ky.us/arponline for instructions on filing the annual report over the Internet

## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

						(4) FILING FEE	
RECORD	* 004	8307	DUE JUNE 30,	0,	2000	\$15.00	
(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS							
	330 NO. SPI	BROS. MILL SUPPLY, IN RING ST. I, KY 402061982		E VE	D (5) STATE	E OR COUNTRY OF INCORPORATION	
(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO SECRETARY OF STATE  SECRETARY OF STATE  SECRETARY OF STATE  SECRETARY OF STATE  OMMONWEALTH OF KY(6) DATE OF INCORPORATION OR I						OF INCORPORATION OR DATE DRIZED TO TRANSACT BUSINESS	
						09/26/1947	
(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form Complete (7) to request a form to be mailed or download form from web site.  (7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO							
KELLEY F. OWENS 330 NORTH SPRING ST. LOUISVILLE, KY 40206							
(8) PRINCIPAL OFFICERS if the corporation has previously filed an annual report, venfy the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.							
Pr	esident	William J Sherman					
1	ce President	Mary V Krebs	Ad	idress	<del></del>		
Vice President Kenneth L Eckert			Ad	Address			
1	ecretary	Mary V Sherman	Ad	Address			
			Ad	Address			
			Ad	dress			
(9) DIRECTORS Type or punt the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.							
Maine			LAA	ress			
Name				Address			
Name				Address			
Rame				Address			
I VERIFY 1	THAT INFORMATIO	ON IN THIS ANNUAL REPORT IS C	URRENT AS O	F THE DATE T	HIS REPORT IS F	(FCUTED	

TITLE REGISTERED AGENT DATED 4-20-00