0650207 Organization ID# State of origin Filing fee

KY \$15.00

## Commonwealth of Kentucky Trey Grayson, Secretary of State



Trev Grayson Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## **60 Day Notice Annual Report** September 1, 2009 Must be received by November 2, 2009

ARP

Exact limited liability company name and current principal office address

III BROTHERS CASEWORK & MILLWORK UNLIMITED, LLC 204 INDUSTRIAL DRIVE SUITE 5 **GREENSBURG KY 42743** 

The principal office address cannot be changed on this form. The form can be downloaded from our web site, or you can file the principal office address change online.

Current Registered Agent and Registered Office Address

**BRAD CRAIG** 204 INDUSTRIAL DR SUITE 5 GREENSBURG, KY 42743 The registered agent name or registered office address cannot be changed on this form. The form can be downloaded from our web site, or you can file the registered agent name/address change online.

Members - Enter the names and business addresses of the limited liability company's members. Tha annual report will be returned if business addresses are not listed.

Members - Enter the names and business addresses of the limited liability company's members. The annual report will be recurred in section of the limited liability company's members.		
BILLY WALKER		1713 WEST BUCKNER HILL RD
BRAD CRAIG		5338 COLUMBIA HWY GREENSBORO KY
		19 GREEN BRIAR MANOR,, CAMPBELLSVILLE,KY 42718
KEVIN MORRIS		

Final reminder: Failure to file your annual report by November 2, 2009 by 4:30pm (EST) will result in administrative dissolution or revocation of

Save time, file online! Go to www.sos.ky.gov/business/annualreports. If filing online do not return this annual report.

To file via mail:

Confirm the names on the annual report

Make necessary changes on this annual report, or on an attached sheet of paper.

If no names are listed, provide a list of current officers and members/managers on the annual report or an attached sheet of paper, and

Return the signed annual report, attachments and filing fee to the address above.

RECEIVED

SECRETARY OF STATE COMMONWEALTH OF KY