

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
http://www.sos.ky.gov

**2018 Annual Report**  
**Due June 30, 2018**  
**Filing Fee \$15.00**

**ARP**

**Exact organization name and principal office address**

JMS MERCER INC.  
53 CANDLEWOOD COURT  
NICHOLASVILLE KY 40356

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at [app.sos.ky.gov/ftsearch](http://app.sos.ky.gov/ftsearch) or forms can be downloaded from our website.

**Registered Agent and Registered Office Address**

JOHN B. MANN  
2073 MERCER RD.  
LEXINGTON, KY 40511

**Principal Officers** - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

Vice President	JOSEPH C MANN	
President	JOHN B MANN	
Secretary	JOHN B. MANN	

**Directors** - List the name and address of all directors (if applicable). No listing of directors is verification that the corporation has dispensed with directors. If not specified, director addresses default to the principal office address.

Please indicate the county in which your business operates:

County: \_\_\_\_\_

To complete the following, please shade the box completely.

Please indicate the size of your business:

- Small (Fewer than 50 employees)
- Large (50 or more employees)

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:

- Women-Owned
- Veteran-Owned
- Minority-Owned

Please indicate which of the following best describes your business:

- Agriculture
- Mining
- Services
- Construction
- Wholesale Trade
- Retail Trade
- Manufacturing
- Finance, Insurance, Real Estate
- Public Administration
- Transportation, Communications, Electric, Gas, Sanitary Services
- Other

**X** John B. Mann \_\_\_\_\_ President \_\_\_\_\_ 5-7-2018

Signature of officer or chairman of the board (Required) Title (Required) Date (Required)

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0163108> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2018

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2018**
- If you file and pay online, do not return this document to the Secretary of State.