## SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

Due June 36 - (Corporations must file by this date to avoid bad standing status)

RECORD#:	55211		DUE :	June 30, 19	90	FILING FEE :	4.00
(I) EXACT (	CORPORATE NA	ME AND PRINCIPAL OFFICE A	OFFICE ADDRESS:			An additional \$10 or \$5 is required 'f you correct the information listed in block #(5) below. See*	
	MEST MCCI	RACKEN COUNTY COM				(3) STACE OF I	NCORPORATION :
121	75 400DVI	LLE RUAD 42053-9437				KENTUCK	Y
(2) CORREC	TED PRINCIPAL	OFFICE ADDRESS :				(4) DATF OF IN	ICORPORATION OR F AUTHORITY :
						12-15-	-58
(5) REGISTE	RED AGENT AN	D REGISTERED ADDRESS :		(5B) CORP.	ECTED AGEN	NT OR AGENT'S A	DDRESS:
RT.	K HOWLE # 2   BUX I PADUCAH:	325 , ky. <b>42</b> 086		O	5539 <sub>0</sub>		
corporations a	dd \$5 if changing	PTANCE OF NEW APPOINTME block #(5). ANY CHANGE MA FORMS OBTAINED FROM THIS	DE TO TH	NATURE *(S E AGENT OI	Stock corporati R AGENT'S A	on add \$10 if chang DDRESS AFTER	ing block #(5). Non-stock THE ANNUAL REPORT
		DS OF THE SECRETARY OF S				AND I AM AUTH	ORIZED TO SIGN THIS
AUTHORIZE	d signature (	Judith The Jul	lsor T	ite Irea	<u>uner</u>	PHONE 3	102 - 462-355
i consent to set please sign belo	•	d agent for the corporation. Corp	oration's re	gistered office	is identical to t	ny business address	Newly appointed agent,
AGENT'S SIC	NATURE						
		- Make check payable to Kentuck BOX 1159, FRANKFORT, KY 40				eport form and chec	k to Bremer Ehrler,
names and bus		annual report will not be accepted reprovation's directors and princ					
Jack	Howle		······································	Qual	th In	Julison	<u> </u>
		n-pufut, Con RPORATIONS ONLY - KRS 274 d signature line below for PSC'S of	t.105 Requir	MCLY es the names a	th/// Lind addresses of	of all shareholders in	polation / addition to the directors.
all of the share	holders of the said	dersigned, being President of the K corporation, not less than one half	of the direc	tors, and all o		•	

AUTHORIZED SIGNATURE