

SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

(1) EXACT CORPORATE NAME: **SOUTHERN VIDEO, INC.**

*DUPLICATE
FILED
12-13-89*

(2) RECORD NO. 157117
DUE JUNE 30, 1989

(3) STATE OF INCORPORATION: **KENTUCKY**

(4) DATE OF INCORP. OR CERT. OF AUTH. **12-16-80**

(5) REGISTERED AGENT & REGISTERED ADDRESS

(5B) CORRECTED AGENT OR AGENTS ADDRESS

(6) FILING FEE \$ **15.00**

(SEE*)

**JAMES E. HUBBS
315 MAIN ST., BOX 752
PIKEVILLE, KY. 41501**

**James A. Hughes
2560 Richmond Rd., Suite 200
Lexington, Kentucky 40509**

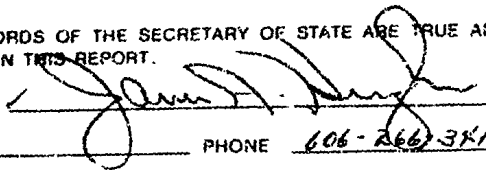
045138

AGENT MUST VERIFY ACCEPTANCE OF NEW APPOINTMENT BY SIGNATURE

* (Stock corporation add \$10.00, Non-stock corporation add \$5.00 if changing line (5) or (5B)).
ANY CHANGE MADE TO THE AGENT OR AGENTS ADDRESS AFTER THE ANNUAL REPORT FILING
MUST BE MADE ON FORMS OBTAINED FROM THIS OFFICE.

I VERIFY THAT THE RECORDS OF THE SECRETARY OF STATE ARE TRUE AND CORRECT AND
I AM AUTHORIZED TO SIGN THIS REPORT.

AUTHORIZED SIGNATURE



TITLE *President*

PHONE *606-266-3111*

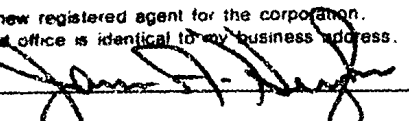
(7B) CORRECTED PRINCIPAL OFFICE ADDRESS

**2560 Richmond Rd., Suite 200
Lexington, Kentucky 40509**

**580 MOUNTAIN VIEW PARKWAY, P O BOX 1
GLYNVIEW PLAZA
PRESTONSBURG, KY. 41653-1604**

I consent to serve as new registered agent for the corporation.
Corporation's registered office is identical to my business address.

AGENT'S SIGNATURE



(Complete front and back page) — Make check payable to Kentucky State Treasurer — Mail BOTH
annual report form and check to BREMER EHRLER, SECRETARY OF STATE.
P. O. Box 1150, Frankfort, Kentucky 40602-1150 (502-564-2848)