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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2007**



ORGANIZATION ID# 0628612

STATE OR COUNTRY OF INCORPORATION

K	Y	

ORGANIZATION DATE 12/28/2005 RECEIVED

FILING FEE

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

APR 3 0 2007

MORRIS CONSTRUCTION, INC.

SECRETARY OF STATE COMMONWEALTH OF KY

156 SWAMPER ROAD	
CRAB ORCHARD, KY 40419	(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO
(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form.	
Complete (4) to request a form to be mailed or download form from web site.	(A) MAIL A CTATEMENT OF QUANCE OF ACENT OR OFFICE TO
KARDELL MORRIS 156 SWAMPER ROAD	(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO
CRAB ORCHARD, KY 40419	
OTTAB OTTOTION, KT 40410	
(5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses be returned if business addresses are not listed. If the corporation has previously filed a	an annual report, verify the names and titles of officers listed below. Please note
any additions to or changes in the principal officers and give the business address for	each person listed.
President KARDELL MORRIS	·•
Vice President STACEY MORRIS	Address
Vice Fradion	Address
	Address
	Address
	Address
(6) DIRECTORS Type or print the names and business addresses of the corporation's (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors	directors. No listing of directors is verification that the corporation has dispensed with directo (KRS 273.211). The annual report will be returned if business addresses are not listed.
Name	Address
<u> </u>	
(7) Check here if you are a cooperative corporation or association organi	zed under KRS 272. 🖵
Check here if you are a rural electric or rural telephone cooperative co	rporation organized under KRS 279. 🖵
I VEDICY THAT THE INFORMATION IN THIS ANNIHAL DEPORT IS	CURRENT AS OF THE DATE THIS REPORT IS EVECUTED
I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS	CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.
51 M	1/12/A
Signatural of Offices by Chairman of the Board	orris Vice Mesident 4/13/07
Signature of Officer or Chairman of the Board Tyle or Pi	in Name j Date
ANNUAL PERSET AND FILMS FT-	
ANNUAL REPORT AND FILING FEE Submit for filing the completed annual report form and correct filing fee as indice	ated above. Make check payable to the "Kentucky State Treasurer". Please do
- outstrik for ming the completed difficult report form and correct filling fee as fillion	ated above, make elleck payable to the Remacky office Headures. Heade do

not send cash.

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150

OFFICE LOCATION Secretary of State

State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.