

TO BE FILED WITH

Commonwealth of Kentucky

8345



^{stat} **DUPLICATE**

62913

Commonwealth of Kentucky

Department of State

September 18th,



1940

Office of **Secretary of State**

GEORGE GLENN HATCHER, SECRETARY

CORPORATION DEPARTMENT

Statement required by Section 571, Kentucky Statutes, designating JAMES H. COMBS; W. A. COMBS an agent.

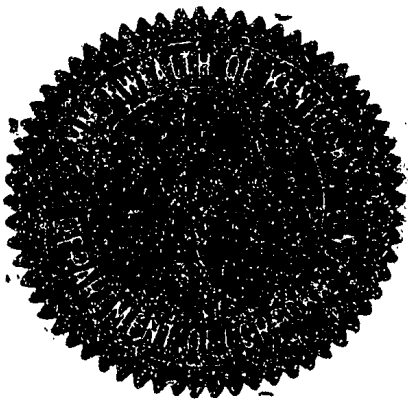
LEXINGTON, KENTUCKY

upon whom process may be served for the _____

COMBS LUNSEN COMPANY

_____ a
domestic ~~foreign~~ Corporation (a Corporation of KENTUCKY)

has been received and filed in this office and said Corporation is now authorized to transact business in this State, subject to the restrictions imposed by law.



George Glenn Hatcher

SECRETARY OF STATE Secretary of State.

By _____

E. W. McKee

Clerk, Corporation Department.
CHIEF CLERK

SECRETARY OF STATE

Corporation Department, Sec. 0-0-1 Proagter-NIS

TO BE FILED WITH

Commonwealth of Kentucky



To GEORGE GLENN HATCHER,
Secretary of State, Frankfort, Kentucky.

STATEMENT OF CORPORATION

Address of Home Office 439 EAST MAIN STREET
LEXINGTON, KENTUCKY

SIB: Notice is hereby given that,

COMBS LUMBER COMPANY
(Name of Corporation)

is a corporation of the State of KENTUCKY

The Kentucky business address ^{is} 439 EAST MAIN STREET,
_{only} LEXINGTON, KENTUCKY

Name of process agent or agents, street and post office address follows:

JAMES H. COMBS, 439 EAST MAIN STREET, LEXINGTON Ky.
W. A. COMBS, 439 EAST MAIN STREET, LEXINGTON Ky.
Ky.

~~XX~~ *our agents, thereat, upon whom process may be served in any suit that may be brought against our*
Company within the State of Kentucky.

Has this corporation had a former agent? Yes ~~XX~~

What law firm represents you in Kentucky or elsewhere? HUNT, BUSH & LIBLE; STOLL, MUIR,
TOWNSEND & PARK; AND GEORGE N. VAUGHN, LEXINGTON, KENTUCKY

(Address)

Done at LEXINGTON, KY. this 17 day of SEPTEMBER 19 40

NOTARY CERTIFICATE

Subscribed and sworn to before me by
JAMES H. COMBS AND
N. A. COMBS

this the 17 day of
SEPTEMBER 19 40

Notary Public, of FAYETTE
County, State of KENTUCKY

My commission expires 5/3/42
Louise Jaxxa

Signature James H. Combs V. President

Print Name JAMES H. COMBS

Signature W. A. Combs Secretary

Print Name N. A. COMBS

(Filing and Recording Fee \$5.00)

RECEIVED
GEORGE GLENN HATCHER
SECRETARY OF STATE
SEP 19 1940