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COMMONWEALTH OF KENTUCKY  
JOHN Y. BROWN III, SECRETARY OF STATE  
ANNUAL REPORT  
(See Reverse Side for Filing Instructions)

RECORD # 0112215

DUE JUNE 30, 2003

(4) FILING FEE  
\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

DIS 'N DAT, INC.  
N. 19TH. ST.  
P. O. BOX 880  
MIDDLESBORO, KY 40965

RECEIVED  
JUN 09 2003

(5) STATE OR COUNTRY OF INCORPORATION  
KY

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO  
SECRETARY OF STATE  
COMMONWEALTH OF KY

[Empty box for principal office address change]

(6) DATE OF INCORPORATION OR DATE AUTHORIZED TO TRANSACT BUSINESS  
09/20/1978

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS  
Changes made to the registered agent or registered office cannot be made on this form. Complete (7) to request a form to be mailed or download form from web site.

S. A. MARS, JR.  
N. 19TH. ST.  
P. O. BOX 880  
MIDDLESBORO, KY 40965

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO  
[Empty lines for agent change statement]

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President	Sam A Mars III	P. O. Box 880, Middlesboro, KY 40965
		Address
<del>Vice President</del>	<del>Sam A Mars</del>	Delete
		Address
Secretary	Steve A Mars	P. O. Box 880, Middlesboro, KY 40965
		Address
		Address
		Address

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Name	Sam A. Mars III	P. O. Box 880, Middlesboro, KY 40965
		Address
Name	Steve Mars	P. O. Box 880, Middlesboro, KY 40965
		Address
Name		Address
Name		Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

  
Signature of Officer or Chairman of the Board

TITLE President

DATED 6/4/03