

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0008816**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/19/2022 3:27:26 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** THE CHAPIN MEMORIAL LIBRARY, INC.  
**Company ID:** 0008816  
**State of origin:** Kentucky  
**Formation date:** 12/21/1948 12:00:00 AM  
**Date filed:** 5/19/2022 3:27:26 PM  
**Fee:** \$15.00

**Principal Office**

6561 TANNER ST  
 P.O. BOX 69  
 PETERSBURG, KY 41080-0069

**Registered Agent Name/Address**

REBECCA A LANCASTER  
 6561 TANNER ST.  
 P.O. BOX 69  
 PETERSBURG, KY 41080-0069

**Current Officers**

President	DONALD R LANCASTER	6561 TANNER ST,P.O. BOX 69,PETERSBURG,KY 41080-0069
Secretary	BARBARA SEIBEL	6561 TANNER ST,P.O. BOX 69,PETERSBURG,KY 41080-0069
Treasurer	REBECCA A LANCASTER	6561 TANNER ST,P.O. BOX 69,PETERSBURG,KY 41080-0069

**Directors**

Director	REBECCA A LANCASTER	6561 TANNER ST,P.O. BOX 69,PETERSBURG,KY 41080-0069
Director	DONALD R LANCASTER	6561 TANNER ST,P.O. BOX 69,PETERSBURG,KY 41080-0069
Director	BARBARA SEIBEL	6561 TANNER ST,P.O. BOX 69,PETERSBURG,KY 41080-0069

**Signatures**

<b>Signature</b>	REBECCA A LANCASTER
<b>Title</b>	TREASURER