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COMMONWEALTH OF KENTUCKY  
TREY GRAYSON, SECRETARY OF STATE  
ANNUAL REPORT  
DUE JUNE 30, 2006



0027816

ORGANIZATION ID # <b>0027816</b>	STATE OR COUNTRY OF INCORPORATION <b>KY</b>	ORGANIZATION DATE <b>11/06/1963</b>	FILING FEE <b>\$4.00</b>
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RECEIVED  
MAR 17 2006  
SECRETARY OF STATE  
OFFICE OF THE CLERK

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

NATIONAL COSMETOLOGY ASSOCIATION OF KENTUCKY, INC.  
725 STEEPLECHASE WAY  
BOWLING GREEN, KY 42103

(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

[Empty box for principal office address change]

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site.

SUE HOUCHINS  
725 STEEPLECHASE WAY  
BOWLING GREEN, KY 42103

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

[Empty box for change of agent or office statement]

(5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed. If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed.

Treasurer	MYSST GOLDSMITH	121 Johnathan Circle, Louisville, Ky.
President	MILLIE HURT	1408 E. 4th St. Owensboro 42301 40065
Vice President	STEVEN PORTER	152 Chenoweth Ln. Louisville Ky. 40207
Secretary	MYSSI-GOLDSMITH	121 Johnathan Cr. Louisville, Ky. 40065

(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.

Name	STEVE HOLT	6870 St. Rd. 339 N. Melber, Ky. 42060
Name	KATHY FOX JONES	105 N. Main St. Harlan, Ky. 40831
Name	CHARLOTTE BUSTER	308 Castlevew Dr. Louisville, Ky. 40207
Name		

(7) Check here if you are a cooperative corporation or association organized under KRS 272.   
Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279.

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Steve Porter Signature of Officer or Chairman of the Board      Steven Porter Type of Print Name      Vize Pres. Title      2/11/06 Date

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS  
Trey Grayson  
Secretary of State  
P O Box 1150  
Frankfort, KY 40602-1150

OFFICE LOCATION  
Secretary of State  
State Capitol, Room 154  
700 Capital Avenue  
Frankfort, KY 40601  
(502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.