Organization ID # State of origin Filing fee \$15.00

0602316

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State



Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## 60 Day Notice Annual Report **August 16, 2018** Must be received by October 15, 2018

**ARP** 

Exact organization name and principal office address

SARTIN, INC. 3901 MEADOW RIDGE **LOUISVILLE KY 40218** 

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

SEAN C. SMITH 3901 MEADOW RIDGE 🗽 LOUISVILLE, KY 40218

		tle of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not ress. Corporations are required to list a Secretary or other officer serving as records custodian
President	SEAN C SMITH	
	<del></del>	
	me and address of all directors (in the principal office address.	(if applicable).No listing of directors is verification that the corporation has dispensed with directors. If not specified,
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		<del>-</del>
Please indicate the County: Jefferson	county in which your bus	siness operates:
<u> </u>	If any information b	pelow has changed, please place an "X" in the appropriate boxes.
	e size of your business: er than 50 employees)	Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:
Large (50 o	or more employees)	Women-Owned Veteran-Owned Minority-Owned
Please indicate wh	ich of the following best o	describes your business:
Agriculture	м	fining Services Construction
Wholesale	Trade R	Retail Trade Manufacturing Finance, Insurance, Real Estate
Public Adm	inistration Ti	ransportation, Communications, Electric, Gas, Sanitary Services
Other	1///	A
X Sun	ANT I	fresident 9-5-18
Signature of officer of	or chairman of the board (Require	ed) Title (Required) Date (Required)

FINAL REMINDER: Failure to file your annual report by October 15, 2018 by 4:30pm (EST) will result in administrative dissolution. TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: http://app.sos.ky.gov/arp/0602316 OR sign and return to the Office with the required \$15.00 filing fee no later than October 15, 2018

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) must be received in the Office by October 15, 2018
- If you file and pay online, do not return this document to the Secretary of State.