



Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

60 Day Notice Annual Report
August 7, 2019
Must be received by October 7, 2019

ARP

Exact organization name and principal office address

SARTIN, INC.
3901 MEADOW RIDGE
LOUISVILLE KY 40218

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

SEAN C. SMITH
3901 MEADOW RIDGE
LOUISVILLE, KY 40218

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

President SEAN C. SMITH

Directors - List the name and address of all directors (if applicable). No listing of directors is verification that the corporation has dispensed with directors. If Not specified, director addresses default to the principal office address.

Please indicate the county in which your business operates:
County: Jefferson

If any information below has changed, please place an "X" in the appropriate boxes.

Please indicate the size of your business:
 Small (Fewer than 50 employees)
 Large (50 or more employees)

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:
 Women-Owned Veteran-Owned Minority-Owned

Please indicate which of the following best describes your business:

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Mining	<input checked="" type="checkbox"/> Services	<input type="checkbox"/> Construction
<input type="checkbox"/> Wholesale Trade	<input type="checkbox"/> Retail Trade	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Finance, Insurance, Real Estate
<input type="checkbox"/> Public Administration	<input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services		
<input type="checkbox"/> Other			

X *Sean C. Smith* President Owner 9-5-19
Signature of officer Or chairman of the board (Required) Title (Required) Date (Required)

FINAL REMINDER: Failure to file your annual report by October 7, 2019 by 4:30pm (EST) will result in administrative dissolution. **TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0602316> OR sign and return to the Office with the required \$15.00 filing fee no later than October 7, 2019.**

- To file via mail
- Confirm the information is correct.
 - Make changes by writing on this annual report, or by submitting an attachment with the signed report.
 - The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by October 7, 2019**
 - If you file and pay online, do not return this document to the Secretary of State.