SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

Due June 30 - (Corporations must file by this date to avoid had standing status)		
CAUTION READ CAREFULLY - Make check payable to Kenterky SECRETARY OF STATE, P. O. BOX 1150, FRANKFORT, BY 4069		ial report form and theck to BOR BABBAGE.
RECORD # : 74217	DUE : June 30, 1 992	FILING FEE: 25.00
(1) EXACT CORPORATE NAME AND PRINCIPAL OFFICE ADD	RESS :	
•		
DINIE QUICK STOP STATIONS. INCO	EDDONATEO	(3) STATE OF INCORPORATION:
1902 S. BROOK ST.	A.	KENTUCKY
LOUISVILLE, XY. 40203-2702		
	CONNOTORE LITTLE CONNOTORE SECURIOR WATER	(4) Date of incorporation or
(2) CORRECTED PRINCIPAL OFFICE ADDRESS:	JU. CTARY ELITA	CERTIFICATE OF AUTHORITY :
	SECKIONIA.	03-15-50
	CCHar	And the second s
(5) REGISTERED AGENT AND REGISTERED ADDRESS:	ageningstäten historiaksisterrennin inti tulutura hinny	
H. H. HILLARD, JR.		
1002 S. BROOK ST.	1 by thing a statement of change form per Aria 2/12/2-020 (pro	
056486		rofit). Forms are available by checking the writing to the Secretary of State's office.
030-200		,
	LJ YES, PLEASE	SEND FORMS!
PLEASE TYPE OR PRINT (The annual report will not be accepted for List below names and business address of the corporation's directors a (If you are the only officer, give your name and address and denote sol	nd principal officers. If necessary a	
PRESIDENT W. H. Millard, Jr.	Above addres	ss
VICE PRESIDENT		
SECRETARY David Mitchell	Same	
TREASURER David Mitchell	11	
	And Principles and the second of the second	
OTHER		
I VERIFY THAT THE RECORDS OF THE SECRETARY OF STARREPORT (ALL CORPORATIONS MUST SIGN ON AUTHORIZED SIGN		and I am authorized to sign this
AUTHORIZED SIGNATURE	TITLE Treasurer	PHONE 502 58h 0101
PROFESSIONAL SERVICE CORPORATIONS ONLY - KRS 274.105 and principal officers.		
Pursuant to KRS 274.105, I the undersigned, being President of the KRS sll of the shareholders of the said corporation, not less than one half of as provided in Chapter 274. (Please use the lines above or attach continued in Chapter 274.)	the directors, and all officers other	

PRESIDENT'S SIGNATURE ___