

Organization ID # 0001118
State of origin KY
Filing fee \$15.00

Commonwealth of Kentucky

Alison Lundergan Grimes, Secretary of State



Alison Lundergan Grimes
Secretary of State
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(502) 564-3490
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2019 Annual Report

Due June 30, 2019
Filing Fee \$15.00

ARP

Exact organization name and principal office address

ALPHA GAMMA OF KENTUCKY CHAPTER OF DELTA KAPPA GAMMA
SHELIA WILKINSON
1301 BURNS ROAD
RADCLIFF KY 40160-9307

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

SHELIA HARDIN WILKINSON
1301 BURNS ROAD
RADCLIFF, KY 40160-9307

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

| | | |
|----------------|-------------------------|-------------------------|
| Treasurer | <u>SHELIA WILKINSON</u> | <u>Shelia Wilkinson</u> |
| Secretary | <u>BONNIA FOUTS</u> | <u>Lucy Riffle</u> |
| President | <u>KATHY ZWANZUG</u> | <u>Beth Pyle</u> |
| Vice President | <u>BETH PYLES</u> | <u>Bonnia Fouts</u> |

Directors - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If Not specified, director addresses default to the principal office address.

| | |
|------------------------|-------|
| <u>SUE STORY</u> | _____ |
| <u>LYNN WERNER</u> | _____ |
| <u>SUSAN CROSS</u> | _____ |
| <u>KAREN MARTIN</u> | _____ |
| <u>RAMONA JEFFRIES</u> | _____ |

Please indicate the county in which your business operates:

County: Hardin

If any information below has changed, please place an "X" in the appropriate boxes.

Please indicate which of the following best describes your business:

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Mining | <input type="checkbox"/> Services | <input type="checkbox"/> Construction |
| <input type="checkbox"/> Wholesale Trade | <input type="checkbox"/> Retail Trade | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Finance, Insurance, Real Estate |
| <input type="checkbox"/> Public Administration | <input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services | | |
| <input checked="" type="checkbox"/> Other | | | |

X Shelia H. Wilkinson
Signature of officer Or chairman of the board (Required)

Treasurer
Title (Required)

June 11, 2019
Date (Required)

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0001118> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2019.

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2019**
- If you file and pay online, do not return this document to the Secretary of State.