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COMMONWEALTH OF KENTUCKNECEIVED

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

APR 2 0 1981

ī.	Name and mailing address of corporation:	
	Clarke Associates of Kentucky, Inc. 1016 Turkeyfoot Road	Reports for 1979 and 1980
	Lexington, Kentucky 40502	
	Da.A. of Francisco Alexander	Due \$10.00
	State of Incorporation and Home Address Kentuxky	Year Qualified or Incorporated in Ky. 1978
2.	Is the mailing address of this corporation, as set out above, correct? No If not, please indicate the correct mailing	
	address of this corporation:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	P. O. Drawer A, Lexington, Kentucky	40523
		3
3.	Is this corporation in existence and transacting business in Kentucky? Yes. (If the answer is NO, please see instru- tion No. 2 on reverse side.)	
4. Is the name of this corporation the same as set out above? Yes (If the answer is NO, please		es (If the answer is NO, please see instruction No. 8
	on reverse side.)	A Company of the State of Company o
5,	Have the articles of incorporation been changed or amended? NO (If the answer is YES, please see instruction No. 4 on reverse side.)	
6.	Has the registered agent or his address been changed? No. 6 or reverse side.)	
7.		
	please see instruction No. 6 on reverse side.)	College Vis
		Signature of Prisident or Vice President
		Caleb Clarke
		Pience Print or Type Name
		Signature of Secretary or Assistant Secretary
		Marvin J. Goddard Please Print of Type Name
		LISSOC LINK OF TABLE LANCE

This report is required by law to be filed annually before July 1st. FILING FEE: Please refer to instruction No. 1 on reverse side.

SECRETARY OF STATE

COMMONWEALTH OF KENDERS 1997

Office of Secretary of State of Kentucky

ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY Reports for 1. Name and mailing address of corporation: 1979 and 1988 Clarke associates of Kentacky, Inc. Dec \$ 10.00 State of Incorporation Hentucky Year Qualified or Incorporated in Ky. 1978 and Home Address 2. Is the mailing address of this corporation, as set out above, correct? ______ If not, please indicate the correct mailing address of this corporation: 20380F 8. Is this corporation in existence and transacting business in Kentucky? _____ (If the answer is NO, please see instruction No. 2 on reverse side.) 4. Is the name of this corporation the same as set out above?. _____ (If the answer is NO, please see instruction No. 3 on reverse side.) 5. Have the articles of incorporation been changed or amended? _____ (If the answer is YES, please see instruction No. 4 on reverse side.) 6. Has the registered agent or his address been changed? ______ (If the answer is YES, please see instruction No. 5 on reverse side.) 7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? ______ (If the answer is YES. please see instruction No. 6 on reverse side.) Signature of President or Vice President Please Print or Type Manns Signature of Secretary or Assistant Secretary

This report is required by law to be filed annually before July 1st. FILING FEE: Please refer to instruction No. 1 on reverse side.

Please Print or Type Name