

Visit <http://www.sos.state.ky.us/arponline> for instructions on filing the annual report over the Internet

COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
SIXTY (60) DAY NOTIFICATION AND ANNUAL REPORT
SEPTEMBER 1, 2000

RECORD # 0009019

(1) EXACT CORPORATE NAME
THE CHURCH OF GOD IN THE NAME OF THE
LORD JESUS

(2) FILING FEE \$4.00

(3) STATE OR COUNTRY OF INCORPORATION
KY

(4) CURRENT REGISTERED AGENT & REGISTERED OFFICE ADDRESS
DAVID HAMILTON
RT. # 5, BOX 262
PIKEVILLE, KY 415019805

(5) CURRENT PRINCIPAL OFFICE ADDRESS
137 ISLAND CREEK RD
PIKEVILLE, KY 415010137

(6) MAIL A STATEMENT OF CHANGE FORM TO

(7) PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President	Charles Justice	Address
Name		
Vice President	David Hamilton	Address
Name		
Secretary	David Hamilton	Address
Name		
Treasurer	Roland Stiltner	Address
Name		

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the profit corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors. A nonprofit religious society corporation may list the names and addresses of its board of trustees.

Name	Address
_____	_____
Name	Address
_____	_____
Name	Address
_____	_____

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Signature of Officer or Chairman of the Board TITLE DATE

THE ABOVE NAMED CORPORATION IS PAST DUE IN FILING ITS 2000 ANNUAL REPORT. IN ORDER TO AVOID ADMINISTRATIVE DISSOLUTION OR REVOCATION OF CERTIFICATE OF AUTHORITY, THE ANNUAL REPORT MUST BE FILED WITH THE SECRETARY OF STATE WITHIN SIXTY (60) DAYS FROM THE DATE OF THIS NOTICE. (ON OR BEFORE 4:30 P.M., 10/31/00) THE CORPORATION MAY COMPLETE THIS FORM AS ITS ANNUAL REPORT.

If changes have occurred to the registered agent and/or registered office address listed in #4, complete #6 and provide the address to which the form is to be mailed. Changes to the information in #4 cannot be made on this report. If a change has occurred to the principal office address listed in #5, print the new principal office address in #7.

Mail the completed annual report and correct filing fee as indicated in #2 to: John Y. Brown III, Secretary of State, P O Box 1150, Frankfort, KY 40602-1150. Make check payable to the "Kentucky State Treasurer" For further information, please call (502) 564-2848, press 2 and then press 1



JOHN Y. BROWN III

SECRETARY OF STATE

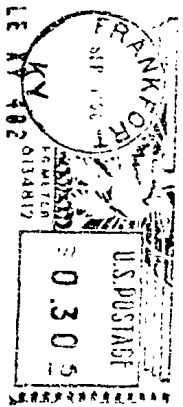
P.O. BOX 1150

FRANKFORT, KY 40602-1150

ATTENTION! DATED MATERIALS ENCLOSED

009-05-29 LOUISVILLE KY 402

POSTED FIRST CLASS



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