## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

(4) FILING FEE **RECORD#** 0085819 **DUE JUNE 30.** 1999 \$15.00 (1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS MURPHY-MILLER CO. RECEIVED (5) STATE OR COUNTRY OF INCORPORATION P. O. BOX 1220 MAY 1 9 1999 IΑ **OWENSBORO KY 42301** SELICIT HAY OF STATE COMMONWEALTH OF KY (6) DATE OF INCORPORATION OR DATE (2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO **AUTHORIZED TO TRANSACT BUSINESS** 12/29/1977 (3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form (7) MAIL A STATEMENT OF CHANGE OF AGENT OR DEFICE TO Complete (7) to request a form to be mailed or download form from web site C. T. CORP. SYS. KY, HOME LIFE BLDG., RM, 1102 1111 U 4 1999 **LOUISVILLE KY 40202** SECRETARY OF STATE COMMONWEALTH OF KY (8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & tilles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note **President** Jack D Michaels Address Vice President Address James I Johnson Secretary Address Treasurer William F Snydocker Address Address (9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors. Name Address Address Name Address Name Address Name I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

TITLE CONTRACTOR DATED