COMMONWEALTH OF KENTUCKY BREMER FHREER - SECRETARY OF STATE - (502) 564-2848 P. O. BOX 1150 FRANKFORT, KY 40502-1150 09/01/90

RECORD NO. 173319 STATE OF INCORPORATION: KENTUCKY CORPORATE NAME: RUSSELLVILLE NURSING HOME MANAGEMENT COMPANY. INC.

REGISTERED AGENT AND ADDRESS: PRINCIPAL OFFICE ADDRESS:

GENE HARGIS P. D. BOX 263, 175 W. 4TH. ST. P. D. BOX 263, 175 W. 4TH RUSSELLVILLE, KY. 42276-1354 RUSSELLVILLE, KY. 42276

P. D. 80X 263, 175 W. 4TH. ST.

WARNING - CORPORATION SUBJECT TO ADMINISTRATIVE DISSOLUTION OR REVOCATION OF CERTIFICATE OF AUTHORITY

- _XX_THIS CORPORATION HAS FAILED TO FILE WITH THE SECRETARY OF STATE THE 1990 ANNUAL VERTEICATION REPORT REQUIRED BY KENTUCKY LAW.
- _XX_THE CORPORATION MAY FILE THE DELINQUENT ANNUAL REPORT BY SIGNING THIS FORM. ENCLOSING FILING FEE OF \$15.00 AND RETURNING TO THIS OFFICE AT THE P.O. BOX 1150 ADDRESS ABOVE. IF THE PRINCIPAL OFFICE ADDRESS (MAILING ADDRESS) SET OUT ABOVE IS NOT CORRECT. PLEASE CROSS OUT INCORRECT INFORMATION AND WRITE IN CORRECT INFORMATION.
- _XX_KENTUCKY LAW NUM REQUIRES ANNUAL REPORTS TO INCLUDE THE NAMES AND BUSINESS ADDRESS OF CORPORATIONS DIRECTORS AND PRINCIPAL OFFICERS. THE LINES BELOW HAVE REEN PROVIDED FOR THIS INFORMATION. IF NECESSARY PLEASE ATTACH A CONTINUATION SHEET. PROFESSIONAL SERVICE CORPORATIONS PER KRS 274-105 ARE STILL REQUIRED TO LIST THE NAMES AND ADDRESSES OF ALL SHAREHOLDERS IN ADDITION TO THE DIRECTORS AND PRINCIPAL OFFICERS AND . THE PRESIDENT OF THE CORPORATION MUST SIGN AT BOTTOMPARE

IF THE CORPORATION DOES NOT COMPLY WITH THE RELEVANT PROVISIONS OF KY LAW BY FILING ITS 1990 ANNUAL REPORT. THE SECRETARY OF STATE SHALL ADMINISTRATIVELY DISSOLVE THE CORPORATIONS CHARTER OR REVOKE ITS CERTIFICATE OF AUTHORITY WITHIN SIXTY 1501 DAYS OF THE DATE OF THIS NOTICE.

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHOPIZED TO SIGN FOR THIS CORPORATION. LAUTHURIZED SIGNATURE LINE APPLIES TO ALL CORPORATIONS!

AUTHORIZED SIGNATURE_____TITLE_____TELEPHONE______TITLE_____

IPROFESSIONAL SERVICE CORPORATIONS ONLY! I THE UNDERSIGNED. BEING PRESIDENT OF THE KRS CHAPTER 274 CORPORATION. DO HEREBY CERTIFY THAT ALL THE SHAREHOLDERS OF THE SAID CORPORATION. NOT LESS THAN ONE HALF OF THE DIRECTORS, AND ALL OFFICERS OTHER THAN SECRETARY AND TREASURER. APE DULY QUALIFIED AS PROVIDED IN CHAPTER 274.

PRESIDENTS SIGNATURE ONLY ****