



Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
http://www.sos.ky.gov

2017 Annual Report
Due June 30, 2017

ARP

Exact organization name and principal office address
FOURTH STREET FERTILIZER COMPANY, INC.
1256 MANCHESTER STREET
LEXINGTON KY 40504

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address
J. COOPER HARTLEY
1256 MANCHESTER STREET
LEXINGTON, KY 40504

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

Secretary	J COOPER HARTLEY	PO Box 4277, Lex, Ky 40544
Treasurer	J COOPER HARTLEY	PO Box 4277, Lex, Ky 40544

Directors - List the name and address of all directors (if applicable). No listing of directors is verification that the corporation has dispensed with directors. If not specified, director addresses default to the principal office address.

J. COOPER HARTLEY	PO Box 4277, Lex, Ky 40544

Please indicate the county in which your business operates:

County: Fayette

To complete the following, please shade the box completely.

Please indicate the size of your business:

- Small (Fewer than 50 employees)
- Large (50 or more employees)

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:

- Women-Owned
- Veteran-Owned
- Minority-Owned

Please indicate which of the following best describes your business:

- Agriculture
- Wholesale Trade
- Public Administration
- Other
- Mining
- Retail Trade
- Transportation, Communications, Electric, Gas, Sanitary Services
- Services
- Manufacturing
- Construction
- Finance, Insurance, Real Estate

X *J Cooper Hartley*
Signature of officer or chairman of the board (Required)

Sec/Treas
Title (Required)

3/8/17
Date (Required)

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0076221> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2017

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2017**
- If filing online, do not return this annual report or submit payment.