



Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

60 Day Notice Annual Report
August 7, 2019
Must be received by October 7, 2019

ARP

Exact organization name and principal office address

ARRIAGA INC.
971 MAYS BRANCH
PRESTONSBURG KY 41653

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/fsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

LEONORA ABSHER
971 MAYS BRANCH
PRESTONSBURG, KY 41653

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

Secretary	JOHN ABSHER	
Vice President	JAMES ABSHER	Laura Absher Weber
President	ROBERT ABSHER	Leonora Absher
Treasurer	ROBERT ABSHER	

Directors - List the name And address of all directors (if applicable). No listing of directors is verification that the corporation has dispensed with directors. If Not specified, director addresses default to the principal office address.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please indicate the county in which your business operates:
County: Floyd

If any information below has changed, please place an "X" in the appropriate boxes.

Please indicate the size of your business: <input checked="" type="checkbox"/> Small (Fewer than 50 employees) <input type="checkbox"/> Large (50 or more employees)	Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership: <input type="checkbox"/> Women-Owned <input type="checkbox"/> Veteran-Owned <input checked="" type="checkbox"/> Minority-Owned
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Please indicate which of the following best describes your business:

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Mining	<input type="checkbox"/> Services	<input type="checkbox"/> Construction
<input type="checkbox"/> Wholesale Trade	<input type="checkbox"/> Retail Trade	<input type="checkbox"/> Manufacturing	<input checked="" type="checkbox"/> Finance, Insurance, Real Estate
<input type="checkbox"/> Public Administration	<input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services		
<input type="checkbox"/> Other			

X Leonora Absher Owner President 8/26/19
 Signature of officer Or chairman of the board (Required) Title (Required) Date (Required)

FINAL REMINDER: Failure to file your annual report by October 7, 2019 by 4:30pm (EST) will result in administrative dissolution. TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0637021> OR sign and return to the Office with the required \$15.00 filing fee no later than October 7, 2019.

- To file via mail
- Confirm the information is correct.
 - Make changes by writing on this annual report, or by submitting an attachment with the signed report.
 - The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by October 7, 2019**
 - If you file and pay online, do not return this document to the Secretary of State.