



Alison Lundergan Grimes
Secretary of State
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<http://www.sos.ky.gov>

2018 Annual Report
Due June 30, 2018
Filing Fee \$15.00

ARP

Exact organization name and principal office address

**BARROW MEDICAL FOUNDATION,
265 FRANKLIN ST
STE 20TH FL
BOSTON MA 02110-3119**

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

**MORRIS B. FLOYD
128 MEADOWLARK DRIVE
RICHMOND, KY 40475-2262**

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

Vice President	DAVID W BARROW III	
President	CHRISTOPHER T BARROW	
Treasurer	CHRISTOPHER T BARROW	
Secretary	BARBARA BARROW	

Directors - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If not specified, director addresses default to the principal office address.

CHRISTOPHER T BARROW	
DAVID W BARROW III	
BARBARA BARROW	

Please indicate the county in which your business operates:

County: _____

To complete the following, please shade the box completely.

Please indicate which of the following best describes your business:

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Mining | <input type="checkbox"/> Services | <input type="checkbox"/> Construction |
| <input type="checkbox"/> Wholesale Trade | <input type="checkbox"/> Retail Trade | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Finance, Insurance, Real Estate |
| <input type="checkbox"/> Public Administration | <input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services | | |
| <input checked="" type="checkbox"/> Other | | | |

X *[Signature]*
Signature of officer or chairman of the board (Required)

Parrow
Title (Required)

April 10 2018
Date (Required)

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0003222> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2018

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2018**
- If you file and pay online, do not return this document to the Secretary of State.