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## **COMMONWEALTH OF KENTUCKY** TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2007**



**ORGANIZATION ID #** 0111222

STATE OR COUNTRY OF INCORPORATION

**ORGANIZATION** DATE

11/21/1980

FILING

\$15.00

1	(1)	EXACT	CORPORATE	NAME AND	CURRENT	PRINCIPAL	OFFICE	ADDRESS

RECEIVED JUN 0 4 2007

HARPER INDUSTRIES, INC. 616 NORTHVIEW ST. PADUCAH, KY 42001

SECRETARY OF STATE

COMMONWEALTH OF KY (3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

960 North He Mathis Drive Paducah KY 42001

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site.

Billy Harper

**BILLY HARPER** 616 NORTHVIEW STREET PADUCAH, KY 42001

President

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO			
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960 N. He Mathis Drive. As Lucah KY 4200.

(5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed. If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed.

Secretary	MARGARET S SHUEMAKER	Address 940 N. He Muthis Or to Padue h KY 42001
Treasurer	Margaret S Shuemaker	Address  960 N. He Mathis Drive, Palmah KY 42001  Address  Address
Vice Presiden	t-SUSAN OTEY	Address 960 N. He Mathis Drive, Andurah KY 4000
CFO -VP	DAVID W BELT	Address 960 N He Mathis Arive Andurah K Veran
COO - VP	Peter Van Nort	Address also at the As this As the Astronomy
(6) DIRECTORS Type (KRS 271B.8-010(3 Billy Harp		ation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 273.211). The annual report will be returned if business addresses are not listed.
Name Margaret S	Shuemaker Mike Dono hoo	Address 960 N. He Mathis Dr., Paducah KY 42001
Steve	Hercon	
Name Chris	Bright	Address A425 Wayne Sullivan Dr. Paducah KY 4203
Name	<b>J</b>	Address

(7) Check here if you are a cooperative corporation or association organized under KRS 272. Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279.

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

of Officer or Chairman of the Board

Margaret Shuemaker Corp. Secretary 5/27/07
Type or Print Name

## ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATION

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.

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