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for instructions on filing the annual
report over the internet

COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
SIXTY (60) DAY NOTIFICATION AND ANNUAL REPORT
SEPTEMBER 1, 2002

ORGANIZATION # 0003823

(1) EXACT CORPORATE NAME

BERRYTOWN-GRIFFITHTOWN IMPROVEMENT
ORGANIZATION, INC.

(2) FILING FEE \$4.00

(3) STATE OR COUNTRY OF INCORPORATION
KY

(4) CURRENT REGISTERED AGENT & REGISTERED OFFICE ADDRESS

LAVERNE DAVIS
1308 HEAFER STREET
LOUISVILLE, KY 40223

(5) CURRENT PRINCIPAL OFFICE ADDRESS

1308 HEAFER STREET
LOUISVILLE, KY 40223

(6) MAIL A STATEMENT OF CHANGE FORM TO

(7) PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

(8) **PRINCIPAL OFFICERS** If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note

President	Laverne B Davis
Name	_____
Vice President	James E Jones
Name	_____
Secretary	Lula Mccoy
Name	_____
Treasurer	Arneita Ricketts Wells
Name	_____

Address	_____
Address	_____
Address	_____
Address	_____

(9) **DIRECTORS** Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the profit corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors. A nonprofit religious society corporation may list the names and addresses of its board of trustees

_____	_____
Name	Address
_____	_____
Name	Address
_____	_____
Name	Address

Address

Address

Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Signature of Officer or Chairman of the Board TITLE DATE

THE ABOVE NAMED CORPORATION IS PAST DUE IN FILING ITS 2002 ANNUAL REPORT. IN ORDER TO AVOID ADMINISTRATIVE DISSOLUTION OR REVOCATION OF CERTIFICATE OF AUTHORITY, THE ANNUAL REPORT MUST BE FILED WITH THE SECRETARY OF STATE WITHIN SIXTY (60) DAYS FROM THE DATE OF THIS NOTICE. (ON OR BEFORE 4:30 P.M., 10/31/02) THE CORPORATION MAY COMPLETE THIS FORM AS ITS ANNUAL REPORT.

If changes have occurred to the registered agent and/or registered office address listed in #4, complete #6 and provide the address to which the form is to be mailed. Changes to the information in #4 cannot be made on this report. If a change has occurred to the principal office address listed in #5, print the new principal office address in #7

Mail the completed annual report and correct filing fee as indicated in #2 to: John Y. Brown III, Secretary of State, P O Box 1150, Frankfort, KY 40602-1150. Make check payable to the "Kentucky State Treasurer". For further information, please call (502) 564-2848, press 2 and then press 3.



JOHN Y BROWN III
SECRETARY OF STATE
 P O BOX 1150
 FRANKFORT, KY 40602-1150

ATTENTION: DATED MATERIAL ENCLOSED

NSH

- A
 C
 S
- INSUFFICIENT ADDRESS
 ATTEMPTED NOT KNOWN
 NO SUCH NUMBER/STREET
 NOT DELIVERABLE AS ADDRESSED
 UNABLE TO FORWARD
- OTHER

PTS
 RETURN TO SENDER

6-11-K. PMS. 422230

