

SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

Due June 30 - (Corporations must file by this date to avoid bad standing status)

CAUTION READ CAREFULLY - Make check payable to Kentucky State Treasurer - Mail both annual report form and check to BOB BABBAGE, SECRETARY OF STATE, P. O. BOX 1150, FRANKFORT, KY 40602-1150 (502-564-2848).

RECORD #: 61623

DUE: June 30, 1993

FILING FEE: 4.00

(1) EXACT CORPORATE NAME AND PRINCIPAL OFFICE ADDRESS:

LOUISVILLE CENTRAL COMMUNITY CENTER, INC.
306 S. ROY WILKINS AVE.
LOUISVILLE, KY. 40203

(3) STATE OF INCORPORATION:

KENTUCKY

(2) CORRECTED PRINCIPAL OFFICE ADDRESS:

(4) DATE OF INCORPORATION OR
CERTIFICATE OF AUTHORITY:

11-28-60

(5) REGISTERED AGENT AND REGISTERED ADDRESS:

RHONDA RICHARDSON, ATTY.
NACH BLSG., STE. 200
436 S. 7TH. ST.
LOUISVILLE, KY. 40203

A corporation may change its registered office or registered agent by filing a statement of change form per KRS 271B.5-020 (profit) and KRS 273.184 (non-profit). Forms are available by checking the request block below or writing to the Secretary of State's office.

YES, PLEASE SEND FORMS!

PLEASE TYPE OR PRINT (The annual report will not be accepted for filing if this section is not completed.)

050041

JUN 17 1993

List below names and business address of the corporation's directors and principal officers. If necessary attach a continuation sheet. (If you are the only officer, give your name and address and denote sole officer.)

VICE PRESIDENT Donna Peterson, Vice-President 1850 Bluegrass Ave. - Sts. Mary & Elizabeth Hosp
SECRETARY Frank McNeil, Secretary 3008 River Park Drive - Lou., KY 40211
TREASURER Mel Barker, Treasurer 227 South Hubbards Lane - Lou., KY 40207
OTHER (See Board Roster)

I VERIFY THAT THE RECORDS OF THE SECRETARY OF STATE ARE TRUE AND CORRECT AND I AM AUTHORIZED TO SIGN THIS REPORT (ALL CORPORATIONS MUST SIGN ON AUTHORIZED SIGNATURE LINE)

AUTHORIZED SIGNATURE [Signature] TITLE Ex. Director PHONE (502) 583-8821

PROFESSIONAL SERVICE CORPORATIONS ONLY - KRS 274.105 Requires the names and addresses of all shareholders in addition to the directors and principal officers.

Pursuant to KRS 274.105, I the undersigned, being President of the KRS Chapter 274 corporation, a professional service corporation, do hereby certify that all of the shareholders of the said corporation, not less than one half of the directors, and all officers other than secretary and treasurer, are duly qualified as provided in Chapter 274. (Please use the lines above or attach continuation sheet.)

PRESIDENT'S SIGNATURE

Claudia S. Geurin



BOARD OF DIRECTORS
FEBRUARY, 1993

Pres: Gaurin, Claudia '94
Work: South Central Bell
4711 Progress Blvd. (18)
454-8851
Pager: 1-800-841-7243,
Code #20517
Home: 8002 Troutwood Ct. (91)
239-2848

V.P.: Peterson, Donna '93
Work: Sts. Mary & Elizabeth Hospital
1850 Bluegrass Ave. (15)
361-6791
Home: 1413 Sylvan Way (05)
458-8280

Sec: McNeil, Frank Jr. '93
Work: Housing Authority of Louisville
420 South Eighth Street (03)
574-4510
Home: 3008 River Park Drive (11)
776-5738

Treas: Barker, Mel '93
Home: 227 S. Hubbards Lane (07)
893-0534

Home: Bowman, Althea '93
844 So. Third, Apt. 240 (02)
584-0868

Work: Clay, Frank '93
Frank Clay Realtors
2301 W. Broadway (11)
774-8794

Work: Cooper, Jacqueline '95
Jefferson County Government
810 Barret Avenue, 4th Fl (04)
574-2020

Work: Diggs, Charles Jr. '94
Housing & Urban Development
745 W. Main (02)
625-3107
Home: 114 North Western Pkwy. (12)
778-2341

Work: Ellis, Geoffrey '95
Jefferson County Government
810 Barret Avenue (04)
574-6757
Home: 3803 Garfield Street (12)
775-5839

Home: Mickens, Sharon '94
309 North 42nd Street (12)
772-3817

Work: Olive, Will '93
William M. Mercer, Inc.
1500 Meldinger Tower
561-4581

Work: Richardson, Rhonda (Atty) '93
NACM Building, Suite 200
436 So. Seventh Street (03)
584-0596
Work: Board of Aldermen
574-3521

Work: Rosenberg, Howard '93
P.O. Box 32800 (32)
560-2348
Home: 2324 South Sixth St. (08)
636-1378

Work: Talley, Keith Sr. '94
581-5240
Home: 3441 Newburg Road, #6 (18)
459-7308

Work: Todd, Deborah '94
Village West Tenants Association
Home: 42 Place Blanc (03)
589-8874

Work: Williams, Lawrence '95
A. T. & T.
9300 Shelbyville Rd., #4 (22)
429-1105
Home: 1516 W. Chestnut (03)
584-5677

Work: Williams, Sharon '95
Louisville & Jefferson Co. Office
for Economic Development
401 S. Fourth Ave., Suite 200 (02)
625-3051
625-3300 (receptionist)
Home: 8201 Bohannon Station Rd. (91)
239-2948

Home: Wishnia, Gracie '95
3013 Bunker Hill Dr. (05)
459-5838

*Non-Voting Life-Time Members

Gibbs, Walter*
Home: 703 Antrim Road (07)
895-9574

Work: Greenbaum, John*
1st National Tower, 27th Fl (02)
589-4100

**Non-Voting Liaison

Madison, Douglas**
Senior Vice President
Work: Liberty National Bank
P.O. Box 32500 (32)

Home: Howard, Lynn**
2515 Seneca Valley (05)
456-1149

Work: Gantt, Alice**
Presbyterian Church, USA
100 Witherspoon (02)
569-5477
Home: 7300 Six Mile Lane, #10 (20)

FOR ADDITIONAL INFORMATION CALL:
Mr. Sam Watkins, Jr.
Executive Director
583-8821

