COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

| | | | | (4) FILING FEE | |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| RECORD # | 0005925 | DUE JUNE 30, | 1997 | 15.00 | |
| 1) EXACT CO | PRPORATE NAME AND PRINCIPA | L OFFICE ADDRESS: | | | _ |
| • | N FOOD SERVICE, INC | | | | |
| 210 N. S | SEVENTH STREET | • | | | |
| MARIFITA | A, OHID 45750 | | | (5) STATE OR COUNTRY OF INCORPORATION | |
| | | | | KY | |
| | | | • | | |
| · | | | | (8) DATE OF INCORPORATION OR | |
| (2) PRINCIPAL | OFFICE ADDRESS IS HEREBY CHAI | (GED TO: | | AUTHORIZATION TO TRANSACT BUSINE | <u>.5:</u> |
| · | | | | 04/28/1967 | |
| <u></u> | | | O DI PARE MAII | LA STATEMENT OF CHANGE FORM TO: | |
| (3) REGISTER | ED AGENT AND REGISTERED OFFIC | E ADDRESS: | (/) PLEASE MAII | | |
| | | \ | | | - |
| C. T. C. | ORPORATION SYSTEM E LIFE BLDG., RM. 13 | 02 | | and the second s | |
| The state | LLE, KY. 40202 | 02 | | JUN 3 0 1997 | |
| FROTZAT | LLES NIS TOLOG | | | | _ |
| İ | · | | | SECRETARY CE STATE | |
| L | | | L | COMMONWEALTH OF KY | _ |
| Changes made | to the registered agent or registered office of See Filing Instructions on reverse s | annot be made on this turm. ida. | | | |
| PLEAS | | | THE CORPORATION | n'S CURRENT PRINCIPAL OFFICERS. | |
| | SEE CONTINI | JATION SHEET | | · | |
| PRESIDENT_ | JEE CONTIN | <u> </u> | | | |
| VICE PRESID | ENT | | | | _ |
| SECRETARY. | | | | | |
| TREASURER | | | | | _ |
| Directors are rec | PLEASE TYPE OR PRINT THE NA juired to be listed. No listing of directors is ver s. See Filing Instructions on reverse side. | MES AND BUSINESS ADDRE iffication that the corporation has di | SSES OF THE CORF | PORATION'S DIRECTORS. If directors. Non-profit corporations must list three (3) |) |
| BOARD OF DIRECTORS | SEE CONTIN | UATION SHEET | | | _ |
| | | | | | _ |
| | · | | | | _ |
| | AT INFORMATION IN THIS ANNUAL F | SEPORT IS CURRENT AS OF | THE DATE THIS REE | PORT IS EXECUTED. | |
| I VERIFY TH | SIGNATURE Lelen | EPUHI IS CUMPENI AS OF | Socrat: | PATE 6/20/97 | |
| AUTHORIZEI | SIGNATURE LELEN K. | Lienton | _ TITLE | DATE STEET | _ |
| addresses of | all shareholders of the professional sec CERTIFIC | ATE OF PROFESSIONAL SE | RVICE CORPORATION | the directors and all officers other than | |
| | resident of said corporation, do certify retary and treasurer of the professional ort has been filed with the regulating b | O VIUD BIR ONIRANOMAN ANIMAS | DETILIED OF DIOMOGO III | TO CHAPION EN TENE WITE TO | I. |

PRESIDENT'S SIGNATURE.

BROUGHTON FOODS COMPANY BROUGHTON FOODS SERVICE, INC. 210 N. Seventh Street Marietta, Ohio 45750

June 20, 1997

OFFICERS

Chairman of the Board
President and Treasurer
Executive Vice President
Vice President - Foods Division
Vice President - Milk Procurement
Secretary
Assistant Treasurer

Marshall T. Reynolds
Philip E. Cline
George W. Broughton
Ronald V. Arthur, II
Samuel L. Lipscomb
Helen L. Hinton
David J. Broughton

BOARD OF DIRECTORS

Marshall T. Reynolds
Philip E. Cline
George W. Broughton
Charles R. Hooten, Jr.
Thomas W. Wright
Kirby J. Taylor
Paul T. Theisen
Robert E. Evans
Neal W. Scaggs
Philip Todd Shell
Ronald V. Arthur, II

P. O. Box 4040, Huntington, WV 25729
P. O. Box 119, Huntington, WV 25706-0119
Route 3, Box 29-c, Marietta, OH 45750
1570 Summit Drive, Charleston, WV 25302
P. O. Box 1029, Ashland, KY 41105
P. O. Box 716, Ashland, KY 41105-0716
P. O. Box 739, Marietta, OH 45750
1208 Glendale Rd., Marietta, OH 45750
302 Central Avenue, Logan, WV 25601
P. O. Box 150, Champmanville, WV 25508
501 Evans Road, Evans, WV 25241