

MAIL TO THIS ADDRESS →

ANNUAL REPORT
FRANCIS JONES MILLS
SECRETARY OF STATE
P. O. BOX 1150
FRANKFORT, KY 40602-3493

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION "A"

REPORT FOR 1983 DUE JULY 1 1983

STANDING: GOOD

(1) RECORD NO. 57326 (2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 12-16-75

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT JDE B. PHILLIPS

(5) EXACT CORPORATE NAME PHILLIPS CHEVROLET CO., INC.

(6) MAILING ADDRESS
% JOE B. PHILLIPS
1207 M. ST.
BENTON, KY. 42025
020798

FOR OFFICE USE ONLY

(2) DATE OF INCORP. _____ (3) INCORPORATION _____ STATE OF _____

(4) PROCESS AGENT _____
IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME
SECRETARY OF STATE
RECEIVED
MAR 24 1983

(6) MAILING ADDRESS
PLEASE INCLUDE ZIP CODE HERE →
PLEASE NOTE: IF YOU ARE A KRS CHAPTER OR A DOMESTIC PROFESSIONAL SERVICE CORPORATION PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) MAILED TO ABOVE ADDRESS, RETAIN WHITE COPY FOR YOUR RECORDS. I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.
AUTHORIZED SIGNATURE Joe B. Phillips

TITLE President 502-537-8651 TELEPHONE
FORM MUST BE SIGNED. RETURN THIS COPY WITH FILING FEE.